**LONG RANGE AGENDA**

**June 21, 2024**

**1:30 p.m. – 2:00 p.m.**

**Virtual Meeting**

4-21040 IMBERLEY TOWNHOMES 12

4-22014 HILL ROAD PROPERTY 10

4-22049 PENN PLACE 2 30

4-22051 IVY CREEK 45

4-22068 EAGLE LAKE CAMPGROUND & RESORT 29

4-23003 PENN PLACE 1 52

4-23005 FLATS AT GLENRIDGE STATION 9

4-23008 CAPITAL BELTWAY II - 9405 LIVINGSTON 46

4-23012 RENEWAL CHRISTIAN CENTER 37

4-23033 AUTOZONE HYATTSVILLE 16

4-23035 AUTOVILLE RESIDENCES 26

4-23042 MERIDIAN HILL 38

4-23045 STEAMFITTERS PROPERTY 18

4-23047 MOUNTAIN OF FIRE AND MIRACLES MINISTRIES 34

4-24002 8427 ALLENTOWN ROAD 50

A-10039 BOWIE WHITEMARSH 81

A-8427-01 OAK CREEK CLUB - LANDBAY T 40

A-8578-01 OAK CREEK CLUB - LANDBAY T 41

A-8579-01 OAK CREEK CLUB - LANDBAY T 42

CDP-0506-01 LOCUST HILL 43

CDP-0702 HOPE YOUNG COTTAGE 57

CDP-1501 HYDE FIELD 79

CP-10001 CALVERT MANOR, LOTS 23 & 24, BLOCK “A” 66

CP-92008-02 SWAN CREEK CLUB DEVELOPMENT, LOT 5-6, GARRETT RESIDENCE ADDITIONS 70

CSP-20004 5402 JAMESTOWN ROAD PROPERTY 90

CSP-23002 SIGNATURE CLUB EAST 49

DDS-23001 MCDONALD’S AGER ROAD 93

DDS-23002 ONE LEG UP PETS 11

DET-2022-002 SUNHAVEN APARTMENTS 94

DET-2023-021 WILLOWDALE SELF STORAGE 25

DPLS-457 SUPREME PROPERTY 83

DSP-04023 GLENN DALE GOLF COURSE PROPERTY CLUSTER 56

DSP-05012 BRINKLEY ROAD APARTMENTS 59

DSP-06023 ST. JOB BAPTIST CHURCH 58

DSP-06038-01 MARLBORO CARWASH 61

DSP-07039 UNEEDA DISPOSAL SERVICE, INC. CENTRAL INDUSTRIAL PARK 62

DSP-08034 HOLY CROSS PBS CHURCH, INC. 65

DSP-08041 BANJO’S ESTATE 64

DSP-09008 ENCLAVE @ BEECHFIELD 74

DSP-09015 WESTPHALIA CENTER, THE MOORE PROPERTY 75

DSP-09033 WESTPHALIA CENTER (INFRASTRUCTURE) 63

DSP-12035 KHAN PROPERTY 77

DSP-13005 JACK SPICER PROPERTY 68

DSP-16039 FORESTVILLE CENTER 95

DSP-16058 7-ELEVEN AT SHERIFF ROAD 78

DSP-17001 DOBSON PROPERTY 55

DSP-20002 GIAC SON BUDDHIST TEMPLE 91

DSP-21003 HILL ROAD PROPERTY 88

DSP-22001 MCDONALD’S AGER ROAD 92

DSP-23009 PROJECT TURTLE 11

DSP-23015 SALUBRIA CENTER 33

DSP-23017 1020 LARGO CENTER DRIVE SUNOCO 23

DSP-95069-07 JERICHO BAPTIST CHURCH 76

DSP-98034-02 BP GAS STATION (ANNAPOLIS ROAD) 69

MR-2028F DC DDOT AND DMV FACILITY 87

MRF-2022-019 BELL STATION SOLAR ARRAY 89

MRF-2023-002 UMD BASKETBALL PRACTICE CENTER 15

MRF-2023-003 CITY OF BOWIE ICE RINK 48

MRF-2023-004 UNIVERSITY OF MARYLAND STANLEY R ZUPNIK HALL 31

MRF-2023-015 PR53 COMMUNITY SOLAR 35

NCGS-23 7614 MARLBORO PIKE, FORESTVILLE, MD 73

PPS-2022-004 MUIRKIRK WAREHOUSES 22

PPS-2022-007 THE PAVILION AT LOTTSFORD 44

Proposed Designation of two Prince George’s County Historic Sites 19

ROSP-3368-01 CENTRAL CHILD DEVELOPMENT 84

ROSP-4477-01 TESLA ELECTRIC VEHICLE CHARGING STATION 82

SDP-0307-H21 CAMERON GROVE, LOT 15 BLOCK D - RODGERS SCREEN ROOM 8

SDP-0605 BEVARD EAST, UMBRELLA ARCHITECTURAL 60

SDP-0805-03 KENWOOD 24

SDP-1901-02 PRESERVE AT WESTPHALIA 17

SDP-2301 CASE YERGAT 36

SDP-2305 NATIONAL CAPITAL BUSINESS PARK - PHASE 2 12

SE-22003 LOVE AND LIGHT SENIOR CARE 96

SE-4645 AMERICAN LEGION BRANDYWINE POST #227 72

SE-4659 FREEDOM WAY MISSIONARY BAPTIST CHURCH 71

SE-4796 EMILY’S RESTAURANT 80

SE-4799 ST. MICHAEL ERITREAN ORTHODOX CHURCH 86

SE-4820 SEVENTH DAY PENTECOSTAL CHURCH 85

SP-130001 JACK SPICER PROPERTY 67

Suitland Legacy Mixed-Use Town Center (LMUTC) Design Review Committee Nominations 20

VPT-2024-001 MANCHESTER ESTATES 8



1616 McCormick Drive, Largo, MD 20774

pgcpb@ppd.mncppc.org

www.pgplanning.org

˗ AGENDA ˗

THE PRINCE GEORGE’S COUNTY PLANNING BOARD

Virtual Meeting

Thursday, June 27, 2024

10:00 a.m. – Administrative Items/Regular Items

**SCHEDULED ITEMS: NONE**

THE FOLLOWING ORDER OF AGENDA ITEMS IS FOR THE CONVENIENCE OF THE PLANNING BOARD **AND IN NO WAY INDICATES THE ORDER IN WHICH CASES WILL BE CALLED.** **ANYONE WISHING TO SPEAK AND/OR BECOME A PARTY OF RECORD MUST SIGN UP AND SUBMIT DOCUMENTATION BY 12:00 P.M. THE TUESDAY BEFORE THE MEETING BY VISITING OUR WEBSITE AT** [**http://pgplanning.org/812**](http://pgplanning.org/812)**.** PLEASE BE ADVISED THAT PERSONS WISHING TO SPEAK MAY BE SUBJECT TO TIME LIMITS AS DEEMED NECESSARY IN ORDER TO REASONABLY ACCOMMODATE ALL WHO WISH TO SPEAK. INDIVIDUALS WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE PLANNING BOARD OFFICE AT 301‑952-3560 or Maryland Relay 7-1-1.

**ATTENTION: In case of inclement weather, please call 301-952-5330 as to the status of the Planning Board meeting.**

|  |  |  |
| --- | --- | --- |
| ADMINISTRATIVE ITEMS | | BOARD ACTION AND VOTE |
| Jessica Jones, Planning Board Administrator | |  |
| 1. | Commissioners’ Items – None |  |
| 2. | Draft Minutes of PGCPB Meeting – June 20, 2024 |  |
| 3A. | Legislative Updates and Approval – None |  |
| 3B. | Executive Session – Pursuant to the General Provisions Article of the Annotated Code of Maryland Art. § 3 305, subsections (b)(7) and (13), a closed session is proposed to consult with counsel on ethics; and to comply with a specific constitutional, statutory, or judicially imposed requirement that prevents public disclosures about a particular proceeding or matter. |  |

| PGCPB AGENDA  6/27/2024  Office of the Chief Information Officer BOARD ACTION AND VOTE  Mazen Chilet, Chief Information Officer | | |
| --- | --- | --- |
| Office of the Chief Information Officer (Inquiries call 301‑454‑1001) | |  |
| 3C. | **Briefing on the Enterprise Resource Planning (ERP): Project Mosaic**  STAFF RECOMMENDATION: BRIEFING  (CHILET) |  |

| PGCPB AGENDA 6/27/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director |
| --- |
| ***Staff reports can be accessed at*** [***www.pgplanning.org/Planning\_Board/Agendas.htm***](http://www.pgplanning.org/Planning_Board/Agendas.htm) |

**CONSENT AGENDA (Item Numbers 4A–4E)**

**All items listed under the Consent Agenda have been distributed to each member of the Planning Board for review, are considered to be routine, and will be acted upon by one motion. There will be no discussion of these items as it has been indicated that there is no opposition to the staff’s findings or recommendation. If discussion is desired, or if there is opposition to the recommendation, that item will be removed from the Consent Agenda and considered separately. NOTE: IT IS THE RESPONSIBILITY OF THE APPLICANT AND OTHER PERSONS OF RECORD TO BE PREPARED TO DISCUSS ON THIS SAME DATE ANY ITEM THAT IS REMOVED FROM THE CONSENT AGENDA FOR SEPARATE CONSIDERATION.**

**THE FOLLOWING ITEMS WILL BEGIN AT 10:00 A.M.**

|  |  |  |
| --- | --- | --- |
| SUBDIVISION SECTION ITEMS (Inquiries call 301-952-3530) | |  |
| 4A. | **DRAFT RESOLUTIONS – CASES HEARD ON JUNE 6, 2024**  PGCPB NO. 2024-048 – 4-24008 SPACE MAKER SELF‑STORAGE  PGCPB NO. 2024-049 – 4-24009 KENILWORTH INTERCHANGE INDUSTRIAL PARK  PGCPB NO. 2024-050 – PPS-2023-024 ADDISON PARK  RECOMMENDATION: APPROVAL  (CONNER) |  |
| URBAN DESIGN SECTION ITEMS (Inquiries call 301-952-3530) | |  |
| 4B. | **DRAFT RESOLUTIONS – CASES HEARD ON JUNE 6, 2024**  PGCPB NO. 2024-051 – SDP-2303 DOBSON FARMS  RECOMMENDATION: APPROVAL  (GARLAND) |  |

|  |  |  |
| --- | --- | --- |
| PGCPB AGENDA  6/27/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| ZONING SECTION ITEMS (Inquiries call 301-952-3530) | |  | |
| 4C. | **DRAFT RESOLUTIONS – NONE** |  | |

| PGCPB AGENDA  6/27/2024  Department of Parks and Recreation BOARD ACTION AND VOTE  Bill Tyler, Director | | |
| --- | --- | --- |
| PARKS AND RECREATION ITEM (Inquiries call 301-699-2582) | |  |
| 4D. | **DRAFT RESOLUTION – CASE HEARD ON JUNE 13, 2024**  PGCPB NO. 2024-053 – Beltsville Community Center – Grant of Sewer Easement to Washington Suburban Sanitary Commission (WSSC)  RECOMMENDATION: APPROVAL  (TYLER/MCNEAL/EWING/SUN) |  |
| 4E | **DRAFT RESOLUTION – CASE HEARD ON JUNE 13, 2024**  PGCPB NO. 2024-054 – Westphalia Central Park – Grant of Permanent Access Easement to Prince George’s County (To facilitate future bridge repair and maintenance)  RECOMMENDATION: APPROVAL  (TYLER/MCNEAL/EWING/SUN) |  |

| PGCPB AGENDA  6/27/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | |
| --- | --- | --- | --- | --- |
| REGULAR AGENDA | | | | |
| SPECIFIC DESIGN PLAN (Inquiries call 301-952-3530) | | |  | |
| 5. | **SDP-0307-H21 CAMERON GROVE, LOT 15 BLOCK D - RODGERS SCREEN ROOM**  (TCP-EXEMPT)  Council District: 06 Municipality: None  Location: On the north side of Christie Place, approximately 500 feet west of Fox Bow Drive.  Planning Area: 74A  Growth Policy Area: Established Communities  Zoning Prior: R-L Zoning: LCD  Gross Acreage: 0.12 Date Accepted: 04/23/2024  Applicant: Loretta Rodgers  **Request: Construction of an 8-foot by 24-foot screened room addition at the rear of the existing dwelling**  Planning Board Action Limit: 7/2/2024  STAFF RECOMMENDATION: APPROVAL  (PRICE) | |  | |
| VACATION PETITION (Inquiries call 301-952-3530) | | | |  | |
| 6. | | **VPT-2024-001 MANCHESTER ESTATES**  **Petition to vacate Gunston Terrace, Gunston Court, and a portion of Gunston Lane, totaling 127,962 square feet of unimproved public rights-of-way**  Council District: 08 Municipality: N/A  Location: On the south side of I-95/495 (Capital Beltway), approximately 1,400 feet west of its intersection with MD 5 (Branch Avenue).  Planning Area: 76B  Growth Policy Area: Established Communities  Zoning Prior: R-R/M-I-O Zoning: RR/MIO  Gross Acreage: 2.94 Date Accepted: 03/01/2024  Applicant: Karen Thomas  STAFF RECOMMENDATION: APPROVAL with conditions  (VATANDOOST) | |  | |

| PGCPB AGENDA  6/27/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | |  |
| 7. | **4-23005 FLATS AT GLENRIDGE STATION**  (TCP)(VARIATION)  Council District: 03 Municipality: N/A  Location: On the north side of Chesapeake Road, approximately 175 feet east of its intersection with MD 450 (Annapolis Road)  Planning Area: 69  Growth Policy Area: Established Communities  Zoning Prior: M-X-T/D-D-O Zoning: NAC  Gross Acreage: 3.00 Date Accepted: 04/18/2024  Applicant: Landover Hills Leased Housing Associates I, LLLP  **Request:** **One parcel for mixed-use development, including 245 multifamily dwelling units and 1,380 square feet of office**  Planning Board Action Limit: 6/27/2024  STAFF RECOMMENDATION:  • 4-23005 – APPROVAL with conditions  • TCP1-020-2023 – APPROVAL with conditions  • VARIATION – APPROVAL  (DIAZ-CAMPBELL) |  |

| PGCPB AGENDA  6/27/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | |  |
| 8. | **NOTE: THIS CASE WAS CONTINUED FROM THE PLANNING BOARD MEETING OF MAY 2, 2024.**  **4-22014 HILL ROAD PROPERTY**  (TCP)(VARIATION)(VARIANCE)  Council District: 07 Municipality: N/A  Location: In the northwest quadrant of the intersection MD 214 (Central Avenue) and Hill Road.  Planning Area: 72  Growth Policy Area: Established Communities  Zoning Prior: M-I-O/R-18C/R-T  Zoning: MIO/RMF-20/RSF-A  Gross Acreage: 3.71 Date Accepted: 02/13/2024  Applicant: Retail RE Central Hill LLC  **Request:** **Two parcels and one outlot for development of 8,574 square feet of commercial development**  Planning Board Action Limit: 7/2/2024  STAFF RECOMMENDATION:  • 4-22014 – APPROVAL with conditions  • TCP1-005-2024 – APPROVAL with conditions  • VARIATION – APPROVAL  • VARIANCE – APPROVAL  (DIAZ-CAMPBELL) |  |

| PGCPB AGENDA  6/27/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
| 9. | **DSP-23009 PROJECT TURTLE**  (TCP-EXEMPT)  Council District: 03 Municipality: College Park  Location: On the east side of US 1 (Baltimore Avenue), between Melbourne Place on the south and Navahoe street to the north  Planning Area: 66  Growth Policy Area: Established Communities  Zoning Prior: M-U-I/D-D-O/APA-4&6  Zoning: LTO-E/NAC/APA-4&6  Gross Acreage: 2.71 Date Accepted: 04/22/2024  Applicant: 8133 Baltimore Owner LLC  **Request:** **One mixed-use building with 299 multifamily dwelling units and 15,903 square feet of ground-floor commercial space**  Planning Board Action Limit: 7/1/2024  STAFF RECOMMENDATION: APPROVAL with conditions  (HUANG) |  |
| DEPARTURE FROM DESIGN STANDARDS (Inquiries call 301‑952‑3530) | |  |
| 10. | DDS-23002 ONE LEG UP PETS (AC)  Council District: 01 Municipality: None  Location: Along Greencastle Road, approximately 400 feet west of its intersection with Birkhall Drive  Planning Area: 60  Growth Policy Area: Established Communities  Zoning Prior: R-R Zoning: RR  Gross Acreage: 2.75 Date Accepted: 04/01/2024  Applicant: One Leg Up Pets, LLC  **Request: A departure from design standards for relief from Sections 27-554, 27-561, 27-563, and 27‑566 of the prior Zoning Ordinance.**  STAFF RECOMMENDATION:  • DDS-23002 – APPROVAL with conditions  • AC-23013 – APPROVAL with conditions  (GOMEZ-ROJAS) |  |

| PGCPB AGENDA  6/27/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | |  | |
| 11. | **4-21040 IMBERLEY TOWNHOMES**  (TCP)(VARIATION)  Council District: 05 Municipality: N/A  Location: In the northwest quadrant of the intersection of Brightseat Road and Sheriff Road.  Planning Area: 72  Growth Policy Area: Established Communities  Zoning Prior: O-S/M-X-T Zoning: AG/TAC-C  Gross Acreage: 22.12 Date Accepted: 03/04/2024  Applicant: Neighborhood Partners 100, LLC  **Request:** **Three parcels for residential development consisting of 170 condominium townhouse dwelling units.**  Planning Board Action Limit: 7/22/2024  STAFF RECOMMENDATION:  • 4-21040 – APPROVAL with conditions  • TCP1-001-14-02 – APPROVAL with conditions  • VARIATION – APPROVAL  (DIAZ-CAMPBELL) |  | |
| SPECIFIC DESIGN PLAN (Inquiries call 301-952-3530) | |  | |
| 12. | **SDP-2305 NATIONAL CAPITAL BUSINESS PARK - PHASE 2**  (TCP)  Council District: 04 Municipality: N/A  Location: On the north side of Queens Court, approximately 1,000 feet west of Prince George’s Boulevard  Planning Area: 74A  Growth Policy Area: Established Communities  Zoning Prior: R-S Zoning: LCD  Gross Acreage: 90.20 Date Accepted: 04/22/2024  Applicant: NCBP Property, LLC c/o Manekin  **Request: Development of three warehouse distribution buildings totaling approximately 1,543,815 square feet**  Action must be taken on or before 7/2/2024.  STAFF RECOMMENDATION:  • SDP-2305 – APPROVAL with conditions  • TCP2-026-2021-09 – APPROVAL with conditions  (PRICE) |  | |

**THE PLANNING BOARD**

**MEETING OF**

**July 4, 2024**

**HAS BEEN CANCELED**

| **TENTATIVE** PGCPB AGENDA  7/11/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | |
| --- | --- |
| **PROCESSING DEADLINES FOR** July 11, 2024 | |
| **New Information Cut-Off** | 6/6/2024 |
| **Referral Due Date** | 6/10/2024 |
| **Sign Posting** | 6/11/2024 |
| **STAFF REPORT**  **DUE DATE** | To Supervisor: 6/14/2024 |
| To Admin: 6/19/2024 |
| To Director: 6/25/2024 |
| To Publish: 6/27/2024 |
| **Resolution Adoption Date** | 9/5/2024 |

| **TENTATIVE** PGCPB AGENDA  7/11/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680) | | | | | |  | | |
| 5. | **MRF-2023-002 UMD BASKETBALL PRACTICE CENTER**  Council District: 03 Municipality: College Park  Location: Paint Branch Drive  Planning Area: 66  Growth Policy Area: Established Communities  Zoning Prior: RR Zoning: RR  Gross Acreage: 3.18 Date Accepted: 04/18/2024  Applicant: University of Maryland College Park  **Request: An approximate 40,000-square-foot basketball practice facility with associated site improvements and a connection to the Xfinity Center**  Action must be taken on or before @.  STAFF RECOMMENDATION: Transmit Recommendations to the Applicant  (OSEI) | | | | | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date) \_\_\_\_\_\_\_\_\_\_**  **Notice Mailed? \_\_\_\_\_\_\_\_\_\_**  **SPEAKER REGISTRATION PERMITTED?**  **□ Yes**  **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/20/2024 | | | **To Admin:** 6/24/2024 | | **To Director:** 7/1/2024 | | | **Publish:** 7/4/2024 |
| **APPROXIMATE HEARING TIME ESTIMATED: @** | | | | | | | | |
| **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |

| **TENTATIVE** PGCPB AGENDA  7/11/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
| 6. | **4-23033 AUTOZONE HYATTSVILLE**  (TCP-EXEMPT)(VARIATION)  Council District: 05 Municipality: N/A  Location: In the northeastern quadrant of intersection of MD 214 (Central Avenue) and Norair Avenue  Planning Area: 72  Growth Policy Area: Established Communities  Zoning Prior: M-U-I/D-D-O/M-I-O Zoning: CGO/MIO  Gross Acreage: 0.82 Date Accepted: 05/06/2024  Applicant: AZ Hyattsville LLC  **Request:** **1 parcel for 7,348 square feet of commercial development**  Planning Board Action Limit: 7/16/2024 (70-day)  STAFF RECOMMENDATION:  • 4-23033 – APPROVAL with conditions  • VARIATION – APPROVAL  (GUPTA) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: 6/11/2024** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/14/2024 | | | **To Admin:** 6/19/2024 | | **To Director:** 6/25/2024 | | | **Publish:** 6/27/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/6/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Scheduled for SDRC on 5/24/24. Need truck circulation exhibits to justify 2 access points and with building pushed to the front. Need updated TIS, bike lane & reconstructed sidewalk along MD 214. * Revised plans received 6/6 and referred out. * Site posted. Drafting staff report. | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/10/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality: Seat Pleasant** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/11/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SPECIFIC DESIGN PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
| 7. | **NOTE: THIS ITEM WAS CONTINUED FROM THE PLANNING BOARD MEETING OF MAY 16, 2024.**  **SDP-1901-02 PRESERVE AT WESTPHALIA**  (TCP)  Council District: 06 Municipality: None  Location: In the northwest quadrant of the intersection of Westphalia Road and Ritchie Marlboro Road  Planning Area: 78  Growth Policy Area: Established Communities  Zoning Prior: L-A-C/R-M Zoning: LCD  Gross Acreage: 63.66 Date Accepted: 03/12/2024  Applicant: Stanley Martin Companies, LLC  **Request: Amendment to SDP-1901 for development of a clubhouse, swimming pool, and parking on Parcel R and minor modifications to previously approved recreation facilities**  Action must be taken on or before 7/16/2024  STAFF RECOMMENDATION:  • SDP-1901-02 – @  • TCP-019-2021-02 – @  (GOMEZ-ROJAS) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/14/2024 | | | **To Admin:** 6/19/2024 | | **To Director:** 6/25/2024 | | | **Publish:** 6/27/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/6/2024 | | | | RESOLUTION ADOPTION DATE: 7/16/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * TSR with supervisor, 6/13 supervisor approved it. | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/11/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
| 8. | **4-23045 STEAMFITTERS PROPERTY**  (TCP)  Council District: 05 Municipality: N/A  Location: At the southwest corner of the intersection of Ardwick Ardmore Road and Preston Drive  Planning Area: 72  Growth Policy Area: Established Communities  Zoning Prior: I-1/R-R Zoning: IE/RR  Gross Acreage: 8.28 Date Accepted: 03/29/2024  Applicant: Gary Murdock  **Request:** **2 parcels for 59,124 square feet of nonresidential use**  Planning Board Action Limit: 9/16/2024  STAFF RECOMMENDATION:  • 4-23045 – APPROVAL with conditions  • TCP1-015-2024 – APPROVAL with conditions  (DIAZ-CAMPBELL) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: 6/11/2024** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/14/2024 | | | **To Admin:** 6/19/2024 | | **To Director:** 6/25/2024 | | | **Publish:** 6/27/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/6/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC 4/26/2024 * 70-day waiver received. Applicant requested 7/11/24 for PB date. * Issues as of pre-SDRC: TCP1 needs to show development. SWM concept plan needs to include entire site. Possible utility easement issues. Name of subdivision may need to change. * Applicant scheduled meeting for 5/8 to discuss EPS and DPIE comments * Applicant working to schedule meeting to discuss TPS comments * Revised Plans Received 5/30 and referred out * Staff report returned from supervisor | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/10/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/11/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680) | |  |
| 9. | **Proposed Designation of two Prince George’s County Historic Sites: Blair-Smith House (Documented Property 68-010-94),** 5416 39th Avenue, Hyattsville, MD 20781; and **Flynn-Steck House (Documented Property 68-074-04)**, 4049 34th Street, Mount Rainier, MD 20712; based on Historic Preservation Commission recommendations (March 19, 2024) and joint public hearing with County Council (June 4, 2024) and pursuant to Subtitle 29-120.01.  STAFF RECOMMENDATION: Recommendation of Approval to County Council of two proposed historic site designations and of proposed letter transmitting Planning Board action (GROSS/SMITH) | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date) \_\_\_\_\_\_\_\_\_\_** |
| **APPROXIMATE HEARING TIME ESTIMATED: 10 minutes** | | |
| **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | |

| **TENTATIVE** PGCPB AGENDA  7/11/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| COMMUNITY PLANNING DIVISION (Inquiries call 301-952-3972) | |  |
| 10. | **Suitland Legacy Mixed-Use Town Center (LMUTC) Design Review Committee Nominations**  Nominations by Councilmember Oriadha  District 7  STAFF RECOMMENDATION: APPROVAL  (TARIQ) | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date) \_\_\_\_\_\_\_\_\_\_** |
| **APPROXIMATE HEARING TIME ESTIMATED: <7 min** | | |
| **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | |

| **TENTATIVE** PGCPB AGENDA  7/18/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | |
| --- | --- |
| **PROCESSING DEADLINES FOR** July 18, 2024 | |
| **New Information Cut-Off** | 6/13/2024 |
| **Referral Due Date** | 6/17/2024 |
| **Sign Posting** | 6/18/2024 |
| **STAFF REPORT**  **DUE DATE** | To Supervisor: 6/21/2024 |
| To Admin: 6/26/2024 |
| To Director: 7/2/2024 |
| To Publish: 7/4/2024 |
| **Resolution Adoption Date** | 9/5/2024 |

| **TENTATIVE** PGCPB AGENDA  7/18/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
| 5. | **PPS-2022-004 MUIRKIRK WAREHOUSES**  (TCP)(VARIANCE)  Council District: 01 Municipality: N/A  Location: 12800 Konterra Drive Beltsville  Planning Area: 60  Growth Policy Area: Established Communities  Zoning: IE  Gross Acreage: 23.99 Date Accepted: 05/10/2024  Applicant: Muirkirk Enterprises, LLC  **Request:** **2 parcels for 269,200 square feet of industrial development**  Planning Board Action Limit: 10/28/2024  STAFF RECOMMENDATION:  • PPS-2022-004 – @  • TCP1-019-2024 – @  (DIAZ-CAMPBELL) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: 6/18/2024** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/21/2024 | | | **To Admin:** 6/26/2024 | | **To Director:** 7/2/2024 | | | **Publish:** 7/4/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/7/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC: 5/24/2024 * Revised plans received 6/6/24 and referred out | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/17/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/18/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
| 6. | **DSP-23017 1020 LARGO CENTER DRIVE SUNOCO**  (TCP-EXEMPT)  Council District: 06 Municipality: N/A  Location: 1020 Largo Center Drive Upper Marlboro  Planning Area: 73  Growth Policy Area: Established Communities  Zoning Prior: M-A-C/DDO Zoning: RTO-H-e  Gross Acreage: 0.74 Date Accepted: 03/14/2024  Applicant: Nasir Cheema  **Request: Raze an existing 912-square-foot gas station and food and beverage store to replace with a 3,197-square-foot gas station and food and beverage store**  Planning Board Action Limit: Indefinite waiver received  STAFF RECOMMENDATION: @  (HUANG) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: 6/18/2024** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/21/2024 | | | **To Admin:** 6/26/2024 | | **To Director:** 7/02/2024 | | | **Publish:** 7/4/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/13/2024 | | | | RESOLUTION ADOPTION DATE: 7/25/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * ONE WEEK RESOLUTION * Revised plans received * Referrals due 6/17 | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/17/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/18/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SPECIFIC DESIGN PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
| 7. | **SDP-0805-03 KENWOOD**  (TCP)(AC)  Council District: 06 Municipality: N/A  Location: In the southeast quadrant of the intersection of White House Road and Harry S. Truman Drive  Planning Area: 78  Growth Policy Area: Established Communities  Zoning Prior: R-S Zoning: LCD  Gross Acreage: 62.95 Date Accepted: 05/16/2024  Applicant: BHC, Inc.  **Request: 124 lots and 18 parcels for single-family detached development**  Action must be taken on or before 7/25/2024.  STAFF RECOMMENDATION:  • SDP-0805-03 – @  • TCP@ – @  • AC- – @  (MITCHUM) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: 6/18/2024** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/21/2024 | | | **To Admin:** 6/26/2024 | | **To Director:** 7/2/2024 | | | **Publish:** 7/4/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/13/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 (?) | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC held 6/7/2024 * Revised plans received 6/13 | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/17/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/18/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
| 8. | **NOTE: THIS CASE WAS CONTINUED FROM THE PLANNING BOARD MEETING OF MAY 30, 2024.**  **DET-2023-021** **WILLOWDALE SELF STORAGE**  (TCP-EXEMPT)  Council District: 05 Municipality: None  Location: On the northwest side of Martin Luther King Jr Highway, approximately 700 feet west of Lottsford Vista Road  Planning Area: 70  Growth Policy Area: Established Communities  Zoning Prior: I-2 Zoning: IH  Gross Acreage: 3.01 Date Accepted: 03/25/2024  Applicant: SSZ Willowdale Road Self Storage, LLC  **Request: Development of an approximate 122,324‑square‑foot consolidated storage facility with accessory outdoor storage and office uses**  Planning Board Action Limit: 6/3/2024  STAFF RECOMMENDATION: APPROVAL with conditions (GOMEZ-ROJAS) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: 4/30/2024** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 5/3/2024 | | | **To Admin:** 5/8/2024 | | **To Director:** 5/14/2024 | | | **Publish:** 5/16/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 4/25/2024 | | | | RESOLUTION ADOPTION DATE: 6/20/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * No updates | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 4/29/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/18/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
| 9. | **4-23035 AUTOVILLE RESIDENCES**  (TCP-EXEMPT)(VARIATION)  Council District: 01 Municipality: College Park  Location: On the east side of Autoville Drive, approximately 800 feet south of its intersection with Cherry Hill Road  Planning Area: 66  Growth Policy Area: Established Communities  Zoning Prior: C-S-C/D-D-O/M-U-I Zoning: NAC  Gross Acreage: 0.53 Date Accepted: 03/26/2024  Applicant: Donan Enterprises LLC  **Request:** **One parcel for development of 10 multifamily dwelling units**  Planning Board Action Limit: 9/14/2024 (140-day)  STAFF RECOMMENDATION:  • 4-23035 – @  • VARIATION – @  (GUPTA) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: 6/18/2024** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/21/2024 | | | **To Admin:** 6/26/2024 | | **To Director:** 7/2/2024 | | | **Publish:** 7/4/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/7/2024 (40-day) | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC on 4/12/24. 70-day waiver letter received. * EPS not in support of piping the stream. Recommend re-design of stream bed to reduce velocities. Request that on-site specimen trees are saved. * City of College Park has scheduled this case for their City Council review on 7/9. * Applicant may proceed with development site plan under current Zoning Ordinance. * Revised plans received 6/12/24. | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/17/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality: College Park, Greenbelt** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/18/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | |
| --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | |  | |
|  | **NOTE: 4-22051 IVY CREEK – MOVED TO 9/5/2024** | |  | |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | |  | |
|  | **NOTE: 4-23008 CAPITAL BELTWAY II - 9405 LIVINGSTON – MOVED TO 9/5/2024** | |  | |
| ZONING SECTION ITEM (Inquiries call 301-952-3530) | | | |  | |
|  | | **NOTE: SE-22003 LOVE AND LIGHT SENIOR CARE – MOVED TO DORMANT CASES** | |  | |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | |  | |
|  | **NOTE: 4-23042 MERIDIAN HILL – MOVED TO 7/25/2024** | |  | |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | |
| --- | --- |
| **PROCESSING DEADLINES FOR** July 25, 2024 | |
| **New Information Cut-Off** | 6/20/2024 |
| **Referral Due Date** | 6/24/2024 |
| **Sign Posting** | 6/25/2024 |
| **STAFF REPORT**  **DUE DATE** | To Supervisor: 6/28/2024 |
| To Admin: 7/3/2024 |
| To Director: 7/9/2024 |
| To Publish: 7/11/2024 |
| **Resolution Adoption Date** | 9/5/2024 |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
|  | **4-22068 EAGLE LAKE CAMPGROUND & RESORT**  (TCP)(VARIANCE)(VARIATION)  Council District: 09 Municipality: N/A  Location: On the east and west sides of Brandywine Road, approximately 2,200 feet south of its intersection with North Keys Road  Planning Area: 85B & 86B  Growth Policy Area: Rural and Agricultural Area  Zoning Prior: O-S Zoning: AG  Gross Acreage: 176.65 Date Accepted: 03/20/2024  Applicant: Danconia Investments, LLC  **Request:** **5 parcels and 1 outlot for development of a recreational campground including 300 camp sites**  Planning Board Action Limit: 9/7/2024  STAFF RECOMMENDATION:  • 4-22068 – @  • TCP1-009-2024 – @  • VARIANCE - @  • VARIATION - @  (DIAZ-CAMPBELL) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/28/2024 | | | **To Admin:** 7/3/2024 | | **To Director:** 7/9/2024 | | | **Publish:** 7/11/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/20/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC: 3/29/2024. 70-day waiver received * Issues as of SDRC: Revised NRI needed and accordant corrections to TCP1. Additional EPS SOJs and floodplain waiver needed. Additional info needed for traffic study. Need to determine appropriate timing for HPS conditions and location of cemetery access. Applicant needs to establish BOA * Meeting held with applicant on 4/15/24 to discuss EPS comments * Applicant believes revised plans will be submitted no later than the end of May. * Met with Applicant 5/30 - applicant stated plans to submit by next week, no plans received as of 6/6/24. Applicant waiting for feedback from EPS on draft revised TCP1. | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/24/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
|  | **4-22049 PENN PLACE 2**  (TCP)(VARIANCE)  Council District: 07 Municipality: N/A  Location: Southeast quadrant of the intersection of Marlboro Pike and Penn Crossing Drive  Planning Area: 75A  Growth Policy Area: Established Communities  Zoning Prior: R-18 Zoning: RMF-20  Gross Acreage: 4.9 Date Accepted: 03/25/2024  Applicant: Penn Place II Owner LLC  **Request:** **One parcel for development of 58 multifamily dwelling units**  Planning Board Action Limit: 9/13/2024 (140-day)  STAFF RECOMMENDATION:  • 4-22049 – @  • TCP1-013-2024 – @  • VARIANCE - @  (GUPTA) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/28/2024 | | | **To Admin:** 7/3/2024 | | **To Director:** 7/9/2024 | | | **Publish:** 7/11/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/14/2024 (40-day) | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC on 4/12/24. Need approval of SWM Concept plans. EPS not in support of locating SWM facility in wetlands. Need revisions to PMA impact LOJ and variance request. Need a corrected TIS. Applicant working with DPIE for SWM concept plan approval. Meeting scheduled with DPIE & EPS on 6/4. * Applicant will revise NRI & SOJ to remove PMA. Need to update all other documents. * Received revised plans 6/13/24 & referred out. | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/24/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality: District Heights, Capitol Heights** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680) | | | | | |  | | |
|  | **MRF-2023-004 UNIVERSITY OF MARYLAND STANLEY R ZUPNIK HALL**  Council District: 03 Municipality: College Park  Location: Paint Branch Drive  Planning Area: 66  Growth Policy Area: Established Communities  Zoning Prior: R-R Zoning: RR  Gross Acreage: 1011.25 Date Accepted: 04/18/2024  Applicant: University of Maryland  **Request: Development of a 157,000-square-foot building to serve the School of Engineering**  Action must be taken on or before @.  STAFF RECOMMENDATION: Transmit Recommendations to the Applicant  (OSEI) | | | | | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date) \_\_\_\_\_\_\_\_\_\_**  **Notice Mailed? \_\_\_\_\_\_\_\_\_\_**  **SPEAKER REGISTRATION PERMITTED?**  **□ Yes**  **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 7/1/2024 | | | **To Admin:** 7/3/2024 | | **To Director:** 7/10/2024 | | | **Publish:** 7/18/2024 |
| **APPROXIMATE HEARING TIME ESTIMATED: @** | | | | | | | | |
| **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | |  |
|  | **NOTE: 4-24002 8427 ALLENTOWN ROAD – MOVED TO 9/12/2024** |  |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
|  | **DSP-23015 SALUBRIA CENTER**  (TCP)  Council District: 08 Municipality: None  Location: 6710 Oxon Hill Rd Oxon Hill  Planning Area: 80  Growth Policy Area: Established Communities  Zoning Prior: M-X-T Zoning: IE  Gross Acreage: 9.15 Date Accepted: 05/20/2024  Applicant: Pinnacle Harbor, L.L.C.  **Request: Develop a new eating or drinking establishment, with drive-through service, and a new day care center for children, while reconfiguring the parking area associated with an office**  Planning Board Action Limit: 7/29/2024  STAFF RECOMMENDATION:  • DSP-23015 – @  • TCP2-015-12-03 – @  (PRICE) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/28/2024 | | | **To Admin:** 7/3/2024 | | **To Director:** 7/9/2024 | | | **Publish:** 7/11/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/20/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**     * SDRC scheduled for 06/07 * Revised plans due 6/20/24 | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/24/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality: Forest Heights** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
|  | **4-23047 MOUNTAIN OF FIRE AND MIRACLES MINISTRIES**  (TCP?)  Council District: 04 Municipality: N/A  Location: On the west side of Church Road, at its intersection with Westview Forest Drive  Planning Area: 71A  Growth Policy Area: Established Communities  Zoning Prior: R-R Zoning: RR  Gross Acreage: 12.02 Date Accepted: 05/07/2024  Applicant: Mountain of Fire and Miracles Ministries MFM Bowie MD, Inc.  **Request:** **1 parcel for 44,094 square feet of institutional development**  Planning Board Action Limit: 9/24/2024 (140 days)  STAFF RECOMMENDATION:  • 4-23047 – @  • TCP-@ – @  (BARTLETT) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/28/2024 | | | **To Admin:** 7/3/2024 | | **To Director:** 7/9/2024 | | | **Publish:** 7/11/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/14/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC scheduled for 5/24/24. * Water/sewer change expected 6/18/24 | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/24/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality: City of Bowie** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680) | | | | | |  | | |
|  | **MRF-2023-015 PR53 COMMUNITY SOLAR**  Council District: 09 Municipality: None  Location: 4401 Steed Road Clinton  Planning Area: 81B  Growth Policy Area: Established Communities  Zoning Prior: R-S Zoning: LCD  Gross Acreage: 285.00 Date Accepted: 05/28/2024  Applicant: TPE MD PR53C LLC  **Request: Develop community solar project with solar array**  Action must be taken on or before 7/26/24  STAFF RECOMMENDATION: Transmit Recommendations to the Applicant  (WALKER) | | | | | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date) \_\_\_\_\_\_\_\_\_\_**  **Notice Mailed? \_\_\_\_\_\_\_\_\_\_**  **SPEAKER REGISTRATION PERMITTED?**  **□ Yes**  **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 7/8/2024 | | | **To Admin:** 7/10/2024 | | **To Director:** 7/15/2024 | | | **Publish:** 7/18/2024 |
| **APPROXIMATE HEARING TIME ESTIMATED: @** | | | | | | | | |
| **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SPECIFIC DESIGN PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
|  | **SDP-2301 CASE YERGAT**  (TCP)  Council District: 06 Municipality: None  Location: On the southern side of Westphalia Road, approximately 3,750 feet west of its intersection with Ritchie-Marlboro Road  Planning Area: 78  Growth Policy Area: Established Communities  Zoning Prior: R-M/M-I-O Zoning: LCD/MIO  Gross Acreage: 158.28 Date Accepted: 05/31/2024  Applicant: The Atkinson Trust LLC  **Request: Development of 350 single-family attached and single-family detached dwelling units**  Action must be taken on or before 9/9/2024.  STAFF RECOMMENDATION:  • SDP-2301 – @  • TCP2 – @  (HUANG) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/28/2024 | | | **To Admin:** 7/3/2024 | | **To Director:** 7/9/2024 | | | **Publish:** 7/11/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/13/2024 | | | | RESOLUTION ADOPTION DATE: 9/05/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Revised plans were received on Thursday (06/13) | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/18/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality: None** | | | | |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | | |
|  | **NOTE: THIS CASE WAS CONTINUED FROM THE PLANNING BOARD MEETING OF JUNE 13, 2024.**  **4-23012 RENEWAL CHRISTIAN CENTER**  (TCP)  Council District: 09 Municipality: N/A  Location: In the southwestern quadrant of the intersection of US 301 (Robert S. Crain Highway) and Chew Road  Planning Area: 82A  Growth Policy Area: Rural & Agricultural  Zoning Prior: R-A Zoning: AR  Gross Acreage: 23.34 Date Accepted: 03/20/2024  Applicant: Renewal Christian Center, Inc.  **Request:** **One parcel for 24,920 square feet of institutional development**  Planning Board Action Limit: 9/7/2024 (140-day)  STAFF RECOMMENDATION:  • 4-23012 – @  • TCP@ – @  (BARTLETT) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: 5/14/2024** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | | |
| **STAFF REPORT DUE DATE** | | | | | | | | | |
| **To Supervisor:** @ | | | **To Admin:** @ | | **To Director:** @ | | | **Publish:** @ | |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | | |
| REVISED PLANS DUE DATE: @ | | | | RESOLUTION ADOPTION DATE: @ | | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES No significant issues** | | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | | |
| **Other Referrals:** | | | | **Municipality: Upper Marlboro** | | | | | |

| **TENTATIVE** PGCPB AGENDA  7/25/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
|  | **4-23042 MERIDIAN HILL**  (TCP)  Council District: 09 Municipality: N/A  Location: On the southwest side of Johensu Drive, approximately 1015 feet from the intersection of Woodyard Road and Johensu Drive  Planning Area: 82A  Growth Policy Area: Established Communities  Zoning Prior: R-A/M-I-O Zoning: AR/MIO  Gross Acreage: 43.73 Date Accepted: 03/29/2024  Applicant: Meridian Hill Partners LLC  **Request:** **128 lots and 14 parcels for a planned retirement community with 128 single-family attached dwelling units**  Planning Board Action Limit: 9/16/2024  STAFF RECOMMENDATION:  • 4-23042 – @  • TCP1-014-2024 – @  • VARIANCE – @  (DIAZ-CAMPBELL) | | | | | **NOTE: MOVED FROM 7/18/2024** □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/14/2024 | | | **To Admin:** 6/19/2024 | | **To Director:** 6/25/2024 | | | **Publish:** 6/27/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/7/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC 4/26/2024. * 70-day waiver included in acceptance package. * Issues as of 6/6/24: 20 acres of off-site woodland credits not supported. EPS SOJs need revisions. Resubmission largely does not address EPS concerns. Recommendation to reduce number of lots sent to applicant. Category 4 W/S category needed. * Revised plans received 6/4/2024 and referred out | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/10/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  9/5/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | |
| --- | --- |
| **PROCESSING DEADLINES FOR** September 5, 2024 | |
| **New Information Cut-Off** | 8/1/2024 |
| **Referral Due Date** | 8/5/2024 |
| **Sign Posting** | 8/6/2024 |
| **STAFF REPORT**  **DUE DATE** | To Supervisor: 8/9/2024 |
| To Admin: 8/14/2024 |
| To Director: 8/20/2024 |
| To Publish: 8/22/2024 |
| **Resolution Adoption Date** | 9/26/2024 |

| **TENTATIVE** PGCPB AGENDA  9/5/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| ZONING MAP AMENDMENT (Inquiries call 301-952-3530)  **or**  ZONING SECTION ITEM ((Inquiries call 301-952-3530) - If Consent Agenda item | | | | |  | |
|  | A-8427-01 OAK CREEK CLUB - LANDBAY T Council District: 06 Municipality: Upper Marlboro  Location: 800 Church Road Upper Marlboro  Planning Area: 74A  Growth Policy Area: Established Communities  Zoning Prior: @ Zoning: LCD  Gross Acreage: 8.09 Date Accepted: 05/23/2024  Applicant: Carrollton Oak Creek, LLC Request: Increase residential density in R-L from 1,096 or 1.3 dwellings per acre to 1,108 or 1.4 dwelling units per acre and increase dwelling units in L-A-C from 52 to 76 dwelling units and eliminate commercial development in L-A-C STAFF RECOMMENDATION: @  (MITCHUM) | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | |
| **STAFF REPORT DUE DATE** | | | | | | |
| **To Supervisor**: @ | | | **To Admin:** @ | | **Publish:** @  **One month before hearing** | |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | |
| REVISED PLANS DUE DATE: @ | | | | RESOLUTION ADOPTION DATE: @ | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**  - SDRC 06/21 | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | **Urban Design** |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | **Verizon** |
| **DoE** | | **Historic** | | **SHA** | | **WSSC** |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | **WMATA** |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | **Zoning** |
| **Environmental** | | **Permits** | | **Transportation** | |  |
| **Other Referrals:** | | | | **Municipality:** | | |

| **TENTATIVE** PGCPB AGENDA  9/5/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| ZONING MAP AMENDMENT (Inquiries call 301-952-3530)  **or**  ZONING SECTION ITEM ((Inquiries call 301-952-3530) - If Consent Agenda item | | | | |  | |
|  | A-8578-01 OAK CREEK CLUB - LANDBAY T Council District: 06 Municipality: @  Location: 800 Church Road Upper Marlboro  Planning Area: 74A  Growth Policy Area: Established Communities  Zoning Prior: @ Zoning: LCD  Gross Acreage: 8.09 Date Accepted: 05/23/2024  Applicant: Carrollton Oak Creek, LLC Request: Increase residential density in R-L from 1,096 or 1.3 dwellings per acre to 1,108 or 1.4 dwelling units per acre and increase dwelling units in L-A-C from 52 to 76 dwelling units and eliminate commercial development in L-A-C STAFF RECOMMENDATION: @  (MITCHUM) | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | |
| **STAFF REPORT DUE DATE** | | | | | | |
| **To Supervisor**: @ | | | **To Admin:** @ | | **Publish:** @  **One month before hearing** | |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | |
| REVISED PLANS DUE DATE: @ | | | | RESOLUTION ADOPTION DATE: @ | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC 06/21 | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | **Urban Design** |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | **Verizon** |
| **DoE** | | **Historic** | | **SHA** | | **WSSC** |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | **WMATA** |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | **Zoning** |
| **Environmental** | | **Permits** | | **Transportation** | |  |
| **Other Referrals:** | | | | **Municipality:** | | |

| **TENTATIVE** PGCPB AGENDA  9/5/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| ZONING MAP AMENDMENT (Inquiries call 301-952-3530)  **or**  ZONING SECTION ITEM ((Inquiries call 301-952-3530) - If Consent Agenda item | | | | |  | |
|  | A-8579-01 OAK CREEK CLUB - LANDBAY T Council District: 06 Municipality: @  Location: 800 Church Road Upper Marlboro  Planning Area: 74A  Growth Policy Area: Established Communities  Zoning Prior: @ Zoning: LCD  Gross Acreage: 8.09 Date Accepted: 05/23/2024  Applicant: Carrollton Oak Creek, LLC Request: Increase residential density in R-L from 1,096 or 1.3 dwellings per acre to 1,108 or 1.4 dwelling units per acre and increase dwelling units in L-A-C from 52 to 76 dwelling units and eliminate commercial development in L-A-C STAFF RECOMMENDATION: @  (MITCHUM) | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | |
| **STAFF REPORT DUE DATE** | | | | | | |
| **To Supervisor**: @ | | | **To Admin:** @ | | **Publish:** @  **One month before hearing** | |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | |
| REVISED PLANS DUE DATE: @ | | | | RESOLUTION ADOPTION DATE: @ | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC 06/21 | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | **Urban Design** |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | **Verizon** |
| **DoE** | | **Historic** | | **SHA** | | **WSSC** |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | **WMATA** |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | **Zoning** |
| **Environmental** | | **Permits** | | **Transportation** | |  |
| **Other Referrals:** | | | | **Municipality:** | | |

| **TENTATIVE** PGCPB AGENDA  9/5/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COMPREHENSIVE DESIGN PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
|  | **NOTE: THIS ITEM WILL BE HEARD AT 10:00 A.M.**  **CDP-0506-01 LOCUST HILL**  (TCP?)  Council District: 04 Municipality: @  Location: 14721 Oak Grove Road Upper Marlboro  Planning Area: 79  Growth Policy Area: Established Communities  Zoning Prior: @ Zoning: LCD  Gross Acreage: 312.00 Date Accepted: 06/11/2024  Applicant: WBLH, LLC  **Request: Increase the total number of dwelling units to 706, in accordance with A-9975-C-01 approved by the Prince George’s County District Council (Zoning Ordinance 6-2)**  Planning Board Action Limit: @  STAFF RECOMMENDATION: @  (HUANG)  **NOTE:** **REVIEWER CONTACT PEOPLE’S ZONING COUNSEL 5 WEEKS PRIOR TO HEARING DATE, READ RECEIPT EQUESTED**  STAN D. BROWN, ESQUIRE ([attorney@stanbrown.law](mailto:attorney@stanbrown.law))  PEOPLE ZONING COUNSEL  1300 CARAWAY COURT, SUITE 101  LARGO MD 20774-5455 | | | | | **NOTE: NEW ITEM**  □ **POSTING DEADLINE** \_\_\_\_\_\_\_\_\_\_ □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet**  □ **CONTACTED PZC \_\_\_\_\_\_\_\_** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** @ | | | **To Admin:** @ | | **To Director:** @ | | | **Publish:** @ |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: @ | | | | RESOLUTION ADOPTION DATE: @ | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  9/5/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
|  | **PPS-2022-007 THE PAVILION AT LOTTSFORD**  (TCP?)  Council District: 06 Municipality: @  Location: 9400 Lottsford Largo  Planning Area: 73  Growth Policy Area: Established Communities  Zoning Prior: @ Zoning: RTO-H-e  Gross Acreage: 9.61 Date Accepted: 06/05/2024  Applicant: Banneker Ventures  **Request:** **One parcel for 769 multifamily dwelling units and 78,490 square feet of commercial gross floor area**  Planning Board Action Limit: @  STAFF RECOMMENDATION:  • PPS-2022-007 – @  • TCP-@ – @  (VATANDOOST) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** @ | | | **To Admin:** @ | | **To Director:** @ | | | **Publish:** @ |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: @ | | | | RESOLUTION ADOPTION DATE: @ | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC 6/21/24 | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  9/5/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
|  | **4-22051 IVY CREEK**  (TCP)(VARIATIONS)(VARIANCE)  Council District: 04 Municipality: N/A  Location: In the northwest quadrant of the intersection of MD 450 (Annapolis Road) and Glenn Dale Boulevard  Planning Area: 70  Growth Policy Area: Established Communities  Zoning Prior: R-R Zoning: RR  Gross Acreage: 19.10 Date Accepted: 03/25/2024  Applicant: Glen Dale Holding Company, LLC  **Request:** **74 lots and 19 parcels for age-restricted townhouse development**  Planning Board Action Limit: 9/13/2024 (140-day)  STAFF RECOMMENDATION:  • 4-22051 – @  • TCP-@ – @  • VARIATION Section. 24-121(a)(3) – @  • VARIATION Section 24-121(a)(4) – @  • VARIANCE – @  (GUPTA) | | | | | **NOTE: MOVED FROM 7/18/2024** □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/21/2024 | | | **To Admin:** 6/26/2024 | | **To Director:** 7/2/2024 | | | **Publish:** 7/4/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/13/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC on 4/12/24. 70-day waiver letter received. DPR requested an onsite meeting with applicant to review concerns regarding specimen trees on abutting M-NCPPC property and viewshed from adjoining historic Marrietta house property. DPR also requested a trail connection from MD 193 to Bell Station Road. Scheduled for HPC on 5/21/24. Need revisions to NRI and TCP1 to include trees in a historic setting. Staff does not support removal of 2 specimen trees on M-NCPPC property. Need additional justification for PMA impacts due to trail construction. DPIE comments regarding traffic study, SWM for road widening, and fire access. Scheduled onsite meeting with DPR, EPS, HPS for 4/29. EPS requesting design change to reduce impact to adjacent Marietta house property and removal of 2 specimen trees on Parks property. HPC to determine historic setting for house on the property. * NRI will need to be revised prior to SE. Environmental setting for the historic house will need to be determined by HPC. Applicant has not yet requested a change to the existing environmental setting. Next HPC meeting 6/18. No disturbance or removal of historic trees can be approved within existing limits of the historic setting. | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/17/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  9/5/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
|  | **4-23008 CAPITAL BELTWAY II - 9405 LIVINGSTON**  (TCP)(VARIANCE)  Council District: 08 Municipality: N/A  Location: At the terminus of Taylor Acres Avenue, west of Livingston Road, approximately 0.25 mile north of the intersection of Oxon Hill Road and Livingston Road  Planning Area: 80  Growth Policy Area: Established Communities  Zoning Prior: I-1/O-S Zoning: IE/AG  Gross Acreage: 17.80 Date Accepted: 03/18/2024  Applicant: Prologis, L.P.  **Request:** **One parcel and one outlot for 140,896 square feet of industrial development**  Planning Board Action Limit: 9/6/2024  STAFF RECOMMENDATION:  • 4-23008 – @  • TCP1-007-2024 – @  • VARIANCE – @  (GUPTA) | | | | | **NOTE: MOVED FROM 7/18/2024** □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/21/2024 | | | **To Admin:** 6/26/2024 | | **To Director:** 7/2/2024 | | | **Publish:** 7/4/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/7/2024 (40-day) | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC scheduled for 3/29/24. Applicant submitted 70-day waiver. Need revisions to SOJ for variance, PMA impacts. Need revisions to traffic study. Possible citizen opposition. Received letter from Fort Washington Forward in opposition. Applicant needs to update NRI, TCP1, PPS with new floodplain delineation, PMA, and PMA impacts. * Revised plans received on 6/7/24 and 6/13/24 and referred out. | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 6/17/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  9/12/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | |
| --- | --- |
| **PROCESSING DEADLINES FOR** September 12, 2024 | |
| **New Information Cut-Off** | 8/8/2024 |
| **Referral Due Date** | 8/12/2024 |
| **Sign Posting** | 8/13/2024 |
| **STAFF REPORT**  **DUE DATE** | To Supervisor: 8/16/2024 |
| To Admin: 8/21/2024 |
| To Director: 8/27/2024 |
| To Publish: 8/29/2024 |
| **Resolution Adoption Date** | 10/3/2024 |

| **TENTATIVE** PGCPB AGENDA  9/12/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680) | | | | | |  | | |
|  | **MRF-2023-003 CITY OF BOWIE ICE RINK**  Council District: 04 Municipality: City of Bowie  Location: 7420 Laurel Bowie Road, Bowie  Planning Area: 71B  Growth Policy Area: Established Communities  Zoning Prior: OS Zoning: AG  Gross Acreage: 130.38 Date Accepted: 05/07/2024  Applicant: City of Bowie  **Request: Development of a new ice rink to include vehicular access, a parking lot, and other improvements to support the building**  Applicant provided an Extension to the 60-days  STAFF RECOMMENDATION: Transmit Recommendations to the Applicant  (OSEI) | | | | | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date) \_\_\_\_\_\_\_\_\_\_**  **Notice Mailed? \_\_\_\_\_\_\_\_\_\_**  **SPEAKER REGISTRATION PERMITTED?**  **□ Yes**  **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 8/26/2024 | | | **To Admin:** 8/28/2024 | | **To Director:** 9/2/2024 | | | **Publish:** 9/5/2024 |
| **APPROXIMATE HEARING TIME ESTIMATED: @** | | | | | | | | |
| **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |

| **TENTATIVE** PGCPB AGENDA  9/12/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CONCEPTUAL SITE PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
|  | **CSP-23002 SIGNATURE CLUB EAST**  (TCP)  Council District: 09 Municipality: None  Location: In the northeast quadrant of the intersection of MD 228 (Berry Road) and Manning Road East  Planning Area: 84  Growth Policy Area: Established Communities  Zoning Prior: M-X-T Zoning: RMF-48  Gross Acreage: 16.90 Date Accepted: 02/26/2024  Applicant: Signature 2016 Commercial, LLC  **Request: Develop Lot 12 and Outparcel B with up to 300 multifamily dwelling units and 12,600 square feet of commercial/retail space.**  Planning Board Action Limit: Indefinite waiver  STAFF RECOMMENDATION:  • CSP-23002 – @  • TCP1-@ – @  (HUANG) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 8/16/2024 | | | **To Admin:** 8/21/2024 | | **To Director:** 8/27/2024 | | | **Publish:** 8/29/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 8/8/2024 | | | | RESOLUTION ADOPTION DATE: 10/03/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * No updates as of today (06/13) * Received an indefinite waiver from the attorney. The developer would like to re-do the site layout for the proposed multifamily buildings. Instead of two buildings, they might propose three to four buildings with smaller building footprints. They might want to ask for another SDRC meeting to review the revised plans (previous SDRC 03/15). * Background information: There is litigation regarding the rezoning of the subject site and sites associated with CSP-99050. Petitioners include the operating organizations of Signature Club (Signature 2016 Residential LLC; Signature Land Holdings LLC; and Signature 2016 Commercial LLC) | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 8/12/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  9/12/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
|  | **4-24002 8427 ALLENTOWN ROAD**  (TCP-EXEMPT)(VARIATION)  Council District: 08 Municipality: N/A  Location: On the east side of Allentown Road, approximately 1,300 feet south of its intersection with Tucker Road  Planning Area: 76B  Growth Policy Area: Established Communities  Zoning Prior: R-R Zoning: RR  Gross Acreage: 3.72 Date Accepted: 04/30/2024  Applicant: Rainy Day Investments, LLC  **Request:** **5 lots and 1 parcel for single-family detached development**  Planning Board Action Limit: 10/21/2024 (140-day)  STAFF RECOMMENDATION:  • 4-24002 – @  • VARIATION – @  (GUPTA) | | | | | **NOTE: MOVED FROM 7/25/2024** □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 6/23/2024 | | | **To Admin:** 7/3/2024 | | **To Director:** 7/9/2024 | | | **Publish:** 7/11/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 6/20/2024 | | | | RESOLUTION ADOPTION DATE: 9/5/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC scheduled for 5/10/24. Need to confirm SWM concept plan acceptability with DPIE since it may impact lot layout. Latest SWM design will require easements on individual lots. * Applicant submitted SWM plans to DPIE on 5/24. Not been reviewed by DPIE yet. * Move to September 12. | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 5/27/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  9/19/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | |
| --- | --- |
| **PROCESSING DEADLINES FOR** September 19, 2024 | |
| **New Information Cut-Off** | 8/15/2024 |
| **Referral Due Date** | 8/19/2024 |
| **Sign Posting** | 8/20/2024 |
| **STAFF REPORT**  **DUE DATE** | To Supervisor: 8/23/2024 |
| To Admin: 8/28/2024 |
| To Director: 9/3/2024 |
| To Publish: 9/5/2024 |
| **Resolution Adoption Date** | 10/10/2024 |

| **TENTATIVE** PGCPB AGENDA  9/19/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRELIMINARY PLAN OF SUBDIVISION (Inquiries call  301-952-3530) | | | | | |  | | |
|  | **4-23003 PENN PLACE 1**  (TCP?)  Council District: 07 Municipality: @  Location: 5501 Penn Crossing Drive District Heights  Planning Area: 75A  Growth Policy Area: Established Communities  Zoning Prior: @ Zoning: RMF-48  Gross Acreage: 7.54 Date Accepted: 06/12/2024  Applicant: Penn Place 1 Owner LLC  **Request:** **One parcel for 767 square feet of commercial development of 168 multifamily dwelling units**  Planning Board Action Limit: @  STAFF RECOMMENDATION:  • 4-23003 – @  • TCP-@ – @  (BARTLETT) | | | | | **NOTE: NEW ITEM** □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** @ | | | **To Admin:** @ | | **To Director:** @ | | | **Publish:** @ |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: @ | | | | RESOLUTION ADOPTION DATE: @ | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  9/26/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, Planning Director | |
| --- | --- |
| **PROCESSING DEADLINES FOR** September 26, 2024 | |
| **New Information Cut-Off** | 8/22/2024 |
| **Referral Due Date** | 8/26/2024 |
| **Sign Posting** | 8/27/2024 |
| **STAFF REPORT**  **DUE DATE** | To Supervisor: 8/30/2024 |
| To Admin: 9/4/2024 |
| To Director: 9/10/2024 |
| To Publish: 9/12/2024 |
| **Resolution Adoption Date** | 10/17/2024 |

| PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | |
| --- | --- |
| **PROCESSING DEADLINES FOR**  **@** | |
| **New Information Cut-Off** |  |
| **Sign Posting** |  |

**DORMANT CASES**

| PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **DSP-17001 DOBSON PROPERTY**  (TCP)  Council District: 09 Municipality: None  Located in the southwest quadrant of the intersection of Brandywine Road (MD 381) and Air Force Road. (PA 85B)  I-2 Zone (6.41 acres) (8/30/17)  Brandywine Corporex Plaza II, Applicant  **Request: Expansion of an existing Auto Auction facility.**  70-day limit has been waived indefinitely.  STAFF RECOMMENDATION:  • DSP-17001 -  • TCPII-029-2017 -  (BISHOP) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? \_\_\_\_**  **CB-1 mailed: Not Yet** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
| **REVISED PLANS DUE DATE: RESOLUTION ADOPTION DATE:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Expansion of adjacent property. DSP for only expansion. The auto auction shall show the entire property & access. SDRC – 10/22/17. Traffic analysis is needed. * Access road, not a public road. Revised plans forthcoming. Will be distributed (35 days 10/5) Waiver requested. Not ready to move forward. Need consolidated DSP & traffic analysis. Waiting on revised plans.\* No change.\* EPS has concerns; would like more on-site preservation. * Applicant stated case will need to move. Original waiver intended to be indefinite. Email 11/30/17. No Change – 1/10/18, 1/17/18, 1/25/18, 2/15/18, 2/22/18, 8/16/18, 9/5/18. * Contacted applicant – 1/18/18.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY TBD**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality N/A** | |

|  |  |  |
| --- | --- | --- |
| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| REMAND BY THE DISTRICT COUNCIL FOR A DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **NOTE: THIS CASE WAS APPROVED AT THE PLANNING BOARD MEETING OF**  **NOVEMBER 18, 2004, AND REMANDED BY DISTRICT COUNCIL ON**  **JULY 25, 2005.**  **DSP-04023 GLENN DALE GOLF COURSE PROPERTY CLUSTER**  (TCP)  Council District: 04 Municipality: None  Located on the eastern side of Prospect Hill Road, approximately 500 feet northeast of its intersection with Glenn Dale Boulevard (MD 193). (PA 70)  O-S and R-18C Zones (124.43 acres) (6-29-04)  Toll Brothers, Inc., Applicant  **Request: 206 Single-Family Detached Homes.**  70-day limit has been waived.  STAFF RECOMMENDATION:  • DSP-04023 – APPROVAL with conditions  • TCPII-088-04 – APPROVAL with conditions  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? NOT YET** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
| **REVISED PLANS DUE DATE: RESOLUTION ADOPTION DATE:** | | |
|  | **CITIZEN OPPOSITION? YES OR NO**  **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED – FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| COMPREHENSIVE DESIGN PLAN (Inquiries call 301‑952‑3530) | |  |
|  | **NOTE: THIS ITEM WILL BE HEARD AT**  **11:00 A.M.**  **CDP-0702** **HOPE YOUNG COTTAGE**  (TCP)  Council District: 06 Municipality: None  Located approximately two miles southeast of the intersection of MD 214 and Church Road. Located at 675 S. Church Road. (PA 74A)  R-L Zone (2.60 acres) (6-27-08)  Young Hope Association, LLC, Applicant  **Request: Five Single-Family Detached Houses.**  Action must be taken on or before.  STAFF RECOMMENDATION:  • CDP-0702 - @  • TCP1-026-08 - @  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEFINITELY** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A**  **CB-1 mailed: \_Not Yet**   **CONTACTED PZA \_\_\_\_\_\_\_\_**   **PZA ADDED AS IP \_5-5-09\_**  **REVIEWER, PLEASE CONTACT PEOPLE’S ZONING COUNSEL**  **FIVE WEEKS PRIOR TO SCHEDULE HEARING DATE AND TIME AT**  [[attorney@stanbrown.law](mailto:ATTORNEY@STANBROWN.NET)](mailto:attorney@stanbrown.law)  **READ RECEIPT REQUESTED** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Questionable whether legal access for this site exists. Appears there are some points of contention on access between the applicant and Oak Creek. (Oak Creek objects to the widening of the site’s access). * Applicant needs to revise Basic Plan and obtain agreement with Oak Creek. Nothing new as of 2-18-10. * No changes. No available density in Basic Plan   **DORMANT** | |
|  | **SHADING INDICATES REFERRALS NOT RECEIVED – FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **NOTE: THIS CASE WAS CONTINUED FROM THE PLANNING BOARD MEETING OF JANUARY 31, 2008.**  **DSP-06023 ST. JOB BAPTIST CHURCH**  (VARIANCE)  Council District: 09 Municipality: None  Located at 10590 Piscataway Road in Clinton. (PA 81B)  R-E Zone (1.48 acres) (2-5-07)  Saint Job Baptist Church, Applicant  **Request: Conduct Bible Study, Tutoring, and Worship Services.**  70-day limit has been waived.  STAFF RECOMMENDATION:  • DSP-06023 -  • VD-06023 -  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? NOT YET** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Existing structure located in ultimate r-w of Piscataway Road. * Need Council approval prior to the approval of DSP? Confirmed with Andree. * Nothing new as of 2-18-10. * No changes.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **NOTE: THIS CASE WAS CONTINUED FROM THE PLANNING BOARD MEETING OF FEBRUARY 23, 2006.**  **DSP-05012 BRINKLEY ROAD APARTMENTS**  (TCP)  Council District: 08 Municipality: None  Located along the north side of Brinkley Road, southeast of the I-495-95 and St. Barnabas Road intersection. (PA 76B)  R10-R30C Zone (5.18 acres) (7-25-05)  David Shaool, Applicant  **Request: 90 Apartment Units in One Building.**  70-day limit has been waived.  STAFF RECOMMENDATION:  • DSP-05012 – APPROVAL with conditions  • TCPII-104-05 – APPROVAL with conditions  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? NOT YET** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * 4-06037 Prelim approved 12-14-06. * It appears that the site was posted for the 2-23-06 hearing – nothing further in the record… * Nothing new as of 10-23-08.   **DORMANT**  DOA since 2006! | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | |

|  |  |  |
| --- | --- | --- |
| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| SPECIFIC DESIGN PLAN (Inquiries call 301-952-3530) | |  |
|  | **SDP-0605 BEVARD EAST, UMBRELLA ARCHITECTURAL**  (TCP)  Council District: 09 Municipality: None.  Located between Thrift Road and Piscataway Road, and between Tippett Road and Windbrook Drive. (PA 81B)  R-E Zone (562.00 acres) (5-4-06)  Washington Park Estates, LLC, Applicant  **Request: Residential Subdivision, Umbrella Architectural.**  STAFF RECOMMENDATION:  • SDP-0605 - APPROVAL with conditions  • TCP1-53-04 -  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * No referrals due * Will schedule when the applicant starts pushing for a date. * Nothing new. * **This one need to go too!** * Will move. DOA since 2006!   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | |
| --- | --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | | |  |
|  | **NOTE: THIS CASE WAS CONTINUED FROM THE PLANNING BOARD MEETING OF OCTOBER 23, 2008.**  **DSP-06038-01 MARLBORO CARWASH**  Council District: 07 Municipality: None.  Located on the south side of Marlboro Pike, approximately 10 feet from the intersection of Walker Mill Road. (PA 75A)  Located at 5401 Marlboro Pike in District Heights.  C-S-C Zone (2.08 acres) (7-17-08)  5401 Marlboro Pike Venture, LLC, Applicant  **Request: Adding Freestanding Sign for Quick Lube.**  70-day limit has been waived.  STAFF RECOMMENDATION: APPROVAL with conditions  (@) | |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? NOT YET** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | | |
|  | | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Board wants to see more justification for our recommendation and maybe a nicer sign. * Suggested some improvements the applicant could make to the sign. * No change 12-30-09. * Re-zoned by Marlboro Pike Plan. * Nothing new as of 3-4-10. * No changes.   **DORMANT** | |
|  | | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **DSP-07039 UNEEDA DISPOSAL SERVICE, INC. CENTRAL INDUSTRIAL PARK**  (TCP) (VARIANCE)  Council District: 06 Municipality: None.  Located on the south side of Central Avenue approximately 700 feet west of Ritchie Road. (PA 75A)  I-1 Zone (2.48 acres) (1-13-09)  Vernoy Q. Hooper, Applicant  **Request: Storage Area for Refuse Removal Vehicles and Containers.**  70-day limit has been waived.  STAFF RECOMMENDATION:  • DSP-07039 -  • TCPII-051-09 -  • VD-07039 -  (KOSACK) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Applicant is filing a variance for the distance to residential property. This doesn’t seem like an easy variance to approve. Applicant still arguing they are not a Trash Removal Service – relevant to the DSP’s necessity, not its approvability. May be ready to post if applicant is okay with a disapproval recommendation or a new reviewer might have a different perspective? Applicant still making above argument. Operated under valid Use and Occupancy since 1999. When name was changed, they were told they were now a “trash removal service”. No change to original use no dispatching. Debbie stands firm that DSP is needed. Scheduling meeting with applicant to discuss variance. 6/25/12 Engineer called to see where application left off. Applicant caught operating without permit now need to get approval. In DDO which prohibits a trash removal service. * Advised applicant they could file application to amend the DDO requirement, but that recommendation would still be disapproval.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

|  |  |  |
| --- | --- | --- |
| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **DSP-09033 WESTPHALIA CENTER (INFRASTRUCTURE)**  (TCP?)  Council District: 06 Municipality: None  Located on Pennsylvania Avenue (Route 4), and Suitland Parkway Interchange to Woodyard Road. (PA 78)  M-X-T Zone (482.57 acres) (3/4/11)  Evangel Cathedral, Inc., Applicant  **Request: Infrastructure of Moore Property; Roads, Utilities, SWM and Tree Conservation.**  Action must be taken on or before.  STAFF RECOMMENDATION:  (KOSAK) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Wells Fargo Bank has been listed as owner and a letter received from them has been deemed legally adequate to appoint Pat Ricker agent for the purposes of processing this application. * However, we need a revised application reflecting correct owner/applicant information. Upon its receipt we will commence review of the project. Received revised application. Will be sending email suggesting work on referral comments re-commence. May 11, 2011. Will entirely resend referrals regarding the case when an acceptable application is received. We have discovered that this application includes some of the Moore Property, which has not yet received final approval (DSP-09015). A separate revision to that DSP would be the appropriate application to pursue for changes to the Moore Property. Emailed applicant’s representatives asking what course they intend to take with the application… revise and resubmit???Waiting for revised plans for re-referral. There has been absolutely no movement on this project 6/8.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

|  |  |  |
| --- | --- | --- |
| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **DSP-08041 BANJO’S ESTATE**  (TCP)  Council District: 07 Municipality: District Heights  Located approximately 400 feet southwest of County Road & Walker Mill Road. (PA 75)  R-55 Zone (1.98 acres) (11/9/10)  Lanre Banjo, Applicant  **Request: 4 Single Family Dwellings.**  70-day limit has been waived.  STAFF RECOMMENDATION:  • DSP-08041 -  • TCPII-147-06 -  (KOSACK) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * DPIE referral objects to approval of DSP due to incomplete street construction permit. Will address this in the findings. * SWM concept expired, but DPIE stated renewal should not be a problem. Will condition renewal prior to certification. * PPS mylars signed 10/6/11. * Waiting on revised plans as of 7/2/14. * Dormant since 2011.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DER People’s Zoning Counsel**  **Comm. Planning Dev. Rev. Dist WSSC**  **Environmental Subdivision - Accokeek**  **Historic Ped/Bike - Enterprise Rd MD. DNR**  **Parks Dept Transportation DPIE SHA**  **Permits Urban Design Health Dept. WMATA**  **Zoning**  **Other Referrals Fire Verizon Municipality Capitol Heights, District Heights** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **DSP-08034 HOLY CROSS PBS CHURCH, INC.**  (TCP)  Council District: 07 Municipality: None  Located on the west side of Addison Road, ¼ mile south of its intersection with Central Avenue (MD 214) and north of Walker Mill Road. (PA 75A)  R-T (D-D-O) Zone (9.83 acres) (1/19/12)  Holy Cross PBS Church, Inc., Applicant  **Request: 880 Seat Church, Meeting Hall with Associated Parking.**  70-day limit has been waived.  STAFF RECOMMENDATION:  • DSP-08034 -  • TCPII-006-12 -  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO (Interested, but not opposition)**  **SIGNIFICANT ISSUES**   * SDRC – 2/3/12 * Major issues regarding DDO conformance and PPS condition re: underground SWM. Waiting for more information and revised plans from the applicant. Met with the applicant on 5/9/12 with the applicant to resolve outstanding The applicant indicated they are thinking of withdrawing DSP based on cost/difficulty issues. Email 6/12/12, applicant said they are still deciding. * July 18, 2012, Applicant’s engineer indicated that the Pastor and congregation are deciding whether to add on to their current church instead. On hold.   **DORMANT** | |
|  | **SHADING INDICATES REFERRALS NOT RECEIVED – FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality Capitol Heights, Seat Pleasant** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| CONSERVATION PLAN (Inquiries call 301-952-3530) | |  |
|  | **CP-10001 CALVERT MANOR, LOTS 23 & 24, BLOCK ”A”**  Council District: 09 Municipality:  Located. (PA 83)  R-R and L-D-O Zones (3.89 acres) (6/23/10)  Demond Thompson, Applicant  **Request: 1,231-Square-Feett Single-Family Detached Unit.**  STAFF RECOMMENDATION:  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Waiting on revised plans 8/12/10 – 9/3/10 – 9/8/10 – 9/23/10. * No activity as of 10/14/10. Moving to end of Long Range.   **DORMANT** | |
|  | **SHADING INDICATES REFERRALS NOT RECEIVED – FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DER People’s Zoning Counsel**  **Comm. Planning Dev. Rev. Dist WSSC**  **Environmental Subdivision - Accokeek**  **Historic Ped/Bike - Enterprise Rd MD. DNR**  **Parks Dept Transportation DPIE SHA**  **Permits Urban Design Health Dept. WMATA**  **Zoning**  **Other Referrals Verizon, Pepco Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| SPECIAL PERMIT (Inquiries call 301-952-3530) | |  |
|  | **NOTE: THIS ITEM IS COMPANION WITH ITEM @ (DSP-13005).**  **SP-130001 JACK SPICER PROPERTY**  (TCP-EXEMPT)  Council District: 02 Municipality: North Brentwood  Located in the southwestern quadrant of Rhode Island Avenue and Wallace Road. (PA 68)  M-U-I and D-D-O Zones (0.08 acre) (10/15/2013)  4514 Rhode Island Avenue, LLC, Applicant  **Request: Commercial Office Building.**  70-day limit has been waived.  STAFF RECOMMENDATION:  (KOSACK) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC 11/8. * Need SWM concept approval for unpermitted ex parking area. * E-mailed 1/15. No response. * No revised plans as of 5/1/14. * Will move up when revised plans received.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality North Brentwood, Bladensburg**  **Mt. Rainier, Cottage City, Hyattsville, Colmar Manor, Brentwood, Edmonston** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **NOTE: THIS ITEM IS A COMPANION WITH ITEM @ (SP-130001).**  **DSP-13005 JACK SPICER PROPERTY**  Council District: 02 Municipality: North Brentwood  Located in the southwestern quadrant of Rhode Island Avenue and Wallace Road. (PA 68)  M-U-I and D-D-O Zones (0.08 acre) (10/18/13)  4514 Rhode Island Avenue, LLC, Applicant  **Request: Commercial Office Building.**  70-day limit has been waived.  STAFF RECOMMENDATION:  (KOSACK) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Will move up when revised plans received. * CP now required with 2015 CBCA; that plan is still in submittal process as of 5/1/15.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

|  |  |  |
| --- | --- | --- |
| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **DSP-98034-02 BP GAS STATION (ANNAPOLIS ROAD)**  (TCP-EXEMPT)  Council District: 06 Municipality: None  Located on the southeast corner of the intersection of  MD 450 and Forbes Blvd. (PA 70)  I-1 Zone (1.80 acres) (9/14/15)  9701 Annapolis Road LLC, Applicant  **Request: 1,165-Square-Feet Addition to Existing Gas Station Kiosk.**  70-day limit has been waived.  STAFF RECOMMENDATION:  (KOSACK) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Addition was already built without permit; DSP to validate site conditions. * DSP required by A-. * This Gas Station was grandfathered from SE processes. * Major issue: Addition to kiosk so it looks like food and beverage store which requires an SE. * Delaying allowing for SE submittal/review for food & beverage store.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 10/14/15.**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| CONSERVATION PLAN (Inquiries call 301-952-3530) | |  |
|  | **CP-92008-02 SWAN CREEK CLUB DEVELOPMENT, LOT 5-6, GARRETT**  **RESIDENCE ADDITIONS**  Council District: 08 Municipality: None.  Located ¼ mile from intersection of Riverview Road and Swan Creek Road. (PA 80)  R-E and L-D-O Zones (1.36 acres) (10-5-09)  James F. Garrett, Applicant  **Request: Addition to Existing Single-Family Dwelling.**  STAFF RECOMMENDATION:  (KOSACK) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SRC date: October 30, 2009. * Site visit (inspection) 11-16. * No 70-day waiver required for CP cases. * Letter to applicant 11-25-09. * In house meeting 12-8-09. * Issuing violations 12-17-09. * No change – 1-21-10. 3-17-10 No change. * Inactive case – moving to end of Long Range Agenda.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Critical Area Comm Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| ZONING SECTION ITEM (Inquiries call 301-952-3530) | |  |
| 4D. | **NOTE: TRANSMIT STAFF REPORT TO ZONING HEARING EXAMINER**  **SE-4659 FREEDOM WAY MISSIONARY BAPTIST CHURCH**  (VARIANCE)  Council District: 07 Municipality: None  Located east of the intersection of Elfin Avenue and Benning Road. (PA 75A)  (0.56± acre) (9/11/09)  C-S-C and R-55 Zones  Freedom Way Missionary Baptist Church, Applicant  **Request: Special Exception for Church Parking Lot in Residential Zone.**  STAFF RECOMMENDATION:  • SE-4659 -  • VARIANCE -  (THOMPSON) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Applicant wants to consider review under DSP? per new development regulations. * Just heard from engineer confirming pursuit of DSP. * DSP is applicable for this property per extension of DDOZ. * Engineer to submit all new plans. Will probably moves to later date. * May be withdrawn and replaced with a DSP. Meeting with SL to discuss DSP. **Nothing new** – as of 10/7. * Mike Nagy is scheduling a hearing date. Nothing scheduled.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

|  |  |  |
| --- | --- | --- |
| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| ZONING SECTION ITEM (Inquiries call 301-952-3530) | |  |
| 4D. | **NOTE: TRANSMIT STAFF REPORT TO ZONING HEARING EXAMINER**  **SE-4645 AMERICAN LEGION BRANDYWINE POST #227**  (TCP-EXEMPT)(VARIANCE)  Council District: 09 Municipality: None.  Located along the west side of Cherry Tree Crossing Road, approximately 1,600 feet northwest of its intersection with Bank Street. (PA 71)  (1.0± acre) (12-17-09)  R-R Zone  American Legion Post 227, Applicant  **Request: Special exception for private a club in R-R Zone.**  STAFF RECOMMENDATION:  • SE-4645 -  • VARIANCE -  (THOMPSON) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Illegal clearing may be settled through mitigation. Need Environmental Planning okay. * Will be moving up. Need condition from Environmental for mitigation for illegal clearing. * Variance and AC never applied for by Darryl Oliver. * Larry trying to get variance and AC in quickly. * Larry Taub contacted and is ready to move forward. Nothing new. Waiting. * Applicant advised to submit updated revised plans. * Nothing new. * Contacted Larry Taub-applicant is not be able to proceed at this time due to financial constraints.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| ZONING CASE TO BE HEARD (Inquiries call 301-952-3530) | |  |
|  | **NCGS-23** **7614 MARLBORO PIKE, FORESTVILLE, MD**  Council District: 06 Municipality: N/A  The subject property is located approximately 500 feet northwest of the intersection of Marlboro Pike and Forestville Road. (PA 75A)  (0.673± acre) (5/25/2018)  C-S-C/M-I-O Zones  K R Petroleum, Applicant  **Request: A 323-square-foot expansion of existing retail space at a gas station (certified nonconforming use).**  STAFF RECOMMENDATION:  (THOMPSON) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? \_\_\_\_**  **CB-1 mailed: \_\_\_\_\_\_\_\_** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC – 6/15/18. DPIE needs SWM concept or Letter of Exemption - Received. * Applicant determining whether to proceed. Site plan revisions required – Proceeding. Waiting for revised plans. Pending (35 days 8/9/2018). Sent representative email requesting update - Replied. TSR in progress – drafted. Questions regarding storage/retail. This application includes expansion of retail that SOJ indicates as storage – requires SE.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 8/15/18**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @    Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **DSP-09008 ENCLAVE BEECHFIELD**  Council District: 06 Municipality: None.  Located in the northeast corner of MD 193 and US 50.  (PA 71A)  R-E Zone (83.91 acres) (9-29-09)  Cosca/Adler, LP, Applicant  **Request: Architecture for a planned retirement community.**  70-day limit has been waived.  STAFF RECOMMENDATION: APPROVAL with conditions  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Architecture – only DSP. Applicant to present their designs to Enterprise Road DRDC. No change 11-4-09. * No change 12-2-09. New plans submitted 1-4-10. Enterprise Road Corridor (ERCDC) has requested a second referral, applicant is resubmitting. Following up with ERCDC 1/27/10. Applicant is providing ERCDC w- a tour – 2-25-10. 3-17-10 Followed up w-applicant – case is moving slow on their end. Will move up if it becomes active. May become active applicant contacted 11/1/11. 9/22 – Contacted applicant regarding status/intent to move forward. Waiting for a response. Planning Board moved to 6/15 unless otherwise stated. * Attempted to make contact with firm that project was transferred to regarding intent to move forward. Same as of 10/26/16. No word to date. No communication regarding intent to move forward as of now.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @    Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| REMAND BY THE DISTRICT COUNCIL FOR A DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **NOTE: THIS CASE WAS APPROVED AT THE PLANNING BOARD MEETING OF JANUARY 13, 2011 AND REMANDED BY THE DISTRICT COUNCIL ON NOVEMBER 20, 2012.**  **DSP-09015 WESTPHALIA CENTER, THE MOORE PROPERTY**  (TCP)  Council District: 06 Municipality: None  Located on the north side of Moore’s Way, approximately one-half mile north of its intersection with Pennsylvania Avenue (MD 4). (PA 78) M-X-T Zone (47.70 acres) (10/12/10) Evangel Cathedral, Inc., Applicant  **Request: Detailed site plan for infrastructure for**  **364 attached lots, two parcels for multifamily use, and multiple parcels for commercial/retail, open space, stormwater management, and recreational facilities.**  STAFF RECOMMENDATION:  • DSP-09015 –  • TCPII-028-10 –  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? NOT YET**  **NOTE: MAIL NOTICE APPROX. 3 WEEKS PRIOR** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Have Court Order. Applicant not ready to go forward. No information on this case.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | |

|  |  |  |
| --- | --- | --- |
| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **DSP-95069-07 JERICHO BAPTIST CHURCH**  Council District: 05 Municipality: None  Located at the corner of Arena Drive and Brightseat Road. (PA 72)  I-3 Zone (73.67 acres) (6/13/11)  Jericho City of Praise, Applicant  **Request: Replace an existing monument sign with an electronic sign.**  Action must be taken on or before 9/22/11.  STAFF RECOMMENDATION:  (KOSACK) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Applicant requested to move case up if possible; will wait until referral comments are in 7/13/11 to decide. During review, realized Section 27-617 requirements apply, so sign needs departure for height and area. Confirmed this with permits. Informed applicant case needs to be DSDS, then review DSP staff level. Moving to Zoning Section. Inactive as of 9/21/16. **WILL BE REMOVED FROM AGENDA AND WILL BECOME STAFF-LEVEL.**   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– REFERRAL REFERRALS DUE BY \_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality Glenarden** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **DSP-12035 KHAN PROPERTY**  (TCP?)  Council District: 06 Municipality: None  Located on the north side of Old Marlboro Pike, approximately 60 feet east of its intersection with  Ritchie Marlboro Road. (PA 79)  C-M Zone (1.60 acres) (2/18/14)  Khan Properties, LLC, Applicant  **Request: Gas station and food and beverage store.**  70-day limit has been waived.  STAFF RECOMMENDATION:  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Case will be referred when revised plans are received. Revised plans have not yet been received from the applicant as of 9/14/16. Have e-mailed the applicant’s representative for a progress report on the case. Waiting on the design professional as of 9/21/16.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality Upper Marlboro** | |

|  |  |  |
| --- | --- | --- |
| PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **NOTE: THIS ITEM WAS CONTINUED INDEFINITELY FROM THE PLANNING BOARD MEETING OF DECEMBER 7, 2017.**  **DSP-16058 7-ELEVEN AT SHERIFF ROAD**  (TCP-EXEMPT)  Council District: 05 Municipality: None  Located on the south side of Sheriff Road, 350 feet west of its intersection with MD 704. (PA 72)  M-U-I/D-D-O Zones (1.77 acres) (7/10/17)  7-Eleven, Inc., Applicant  **Request: To construct a 2,958-square-foot food and beverage store, in combination with a gas station. An amendment to the use table.**  70-day limit has been waived indefinitely.  STAFF RECOMMENDATION:  (KOSACK) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? Not Yet**  **CB-1 mailed: N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** mm/dd/year **To Admin:** mm/dd/year **To Director:** mm/dd/year **Publish:** mm/dd/year | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Waiting for applicant to proceed.   **DORMANT** | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| COMPREHENSIVE DESIGN PLAN (Inquiries call 301‑952‑3530) | |  |
|  | **NOTE: THIS ITEM WILL BE HEARD AT**  **11:00 A.M.**  **CDP-1501 HYDE FIELD**  (TCP)  Council District: 09 Municipality: None.  Located at the intersection of Piscataway Road and Steed Road. (PA 81B)  R-S/L-A-C Zones (423.47 acres) (9/18/2018)  PD Hyde Field LLC, Applicant  **Request: 1,550 residential units and 50,000 – 87,800 square feet of commercial/retail uses.**  70-day limit has been waived indefinitely.  STAFF RECOMMENDATION:  • CDP-1501 -  • TCP1-004-2015 -  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEFINITELY**   Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A**  **CB-1 mailed: Not Yet**   **CONTACTED PZA \_\_\_\_\_\_\_\_**  STAN D. BROWN, ESQUIRE  PEOPLE ZONING COUNSEL  1300 CARAWAY COURT  SUITE 101  LARGO MD 20774-5455  **REVIEWER, PLEASE CONTACT PEOPLE’S ZONING COUNSEL FIVE WEEKS PRIOR TO SCHEDULE HEARING DATE**  [attorney@stanbrown.law](mailto:attorney@stanbrown.law)  **READ RECEIPT REQUESTED** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** 8/16/2019 **To Admin:** 8/21/2019 **To Director:** 8/27/2019 **Publish:** 8/29/2019 | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC 10/5/18. TIS is not complete/expect revised TIS. 70-day limit waived. Major Transportation issues/Environmental issues. Need to address – will set new referral due date. No update – 11/8. Matt Tedesco is now the attorney for this case. Awaiting revised plans/information and new traffic study. Nothing new as of 11/7/19. No updates. Will move up when revised information received.   **DORMANT** | |
|  | **SHADING INDICATES REFERRALS NOT RECEIVED – FINAL REFERRALS DUE BY \_\_\_\_\_\_\_\_\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| ZONING SECTION ITEM (Inquiries call 301-952-3530) | |  |
|  | **NOTE: TRANSMIT STAFF REPORT TO ZONING HEARING EXAMINER**  **SE-4796 EMILY’S RESTAURANT**  Council District: 02 Municipality: None  Located along southbound MD 193 (University Boulevard), approximately 368 feet west of its intersection with Guilford Road. (PA 65)  (0.697± acre) (7/20/17)  C-S-C Zone  Jorge Vasquez, Applicant  **Request: Special exception for an eating and drinking establishment to allow dancing and music past 12 a.m.**  STAFF RECOMMENDATION: (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? N/A**  **CB-1 mailed: N/A** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** 10/11/2019 **To Admin:** 10/16/2019 **To Director:** 10/22/2019 **Publish:** 10/24/2019 | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**  Need revised plan and revised SOJ. Applicant is working on it. On referral. Applicant will need to revise SE boundary to be just the floor area/building. Updates need it. Citizen opposition. Dancing past midnight. Referrals are overdue. Ready to draft TSR but need Transportation & UD referrals if any comments might be useful. Likely to have citizen concern/opposition. Cool Spring Civic Association is in opposition for creating late night & early in the morning noise in the area. 150-day waiver received was sent to ZHE by applicant on 10/18/17. SE plan reflecting wrong location for restaurant – need revised plans. Email exchange with Suzanne 10/30/17. Will work on my comment and get back to me soon. Applicant is working on the plan as of 11/13/17. Asked applicant to provide floor plan because site visit revealed no dance floor, therefore staff wanted to see of internal uses. Revised plan has not been submitted as of 11/29/17. 12/7/17 – sent another email to the applicant. Sent email on 12/20/17. No response from the applicant. Will work with applicant on new PB date. No new information. Submitted dispute with engineer and owner over payment per Suzanne Nickel – 1/4/18. Nothing has been submitted as of 2/1/18. Sent an e-mail to Suzanne Nickle to find out if applicant wants to withdraw the case and let me know the status. No response received from Suzanne. Sent another e-mail 3/1/18, 4/4/18 to find out the update of applicant’s intent. No response from applicant. Sent an email to Dan L. 5/18/18. No response about the status. No new information. 8/7/18 – Emailed Dan for status update & no response. Sent email 9/20/18 to see if applicant will withdraw this case. No response to the email. Talked to the applicant in person on 9/21/18. Dan Lynch has no new information about the case. I think this case should be moved to inactive cases. No new information. Sherri is working on a letter to place this case as inactive. No updates.  **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 10/4/2019**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| ZONING SECTION ITEM (Inquiries call 301-952-3530) | |  |
|  | **A-10039 BOWIE WHITEMARSH**  Council District: 04 Municipality: Bowie  Located on the south side of MD 450 (Annapolis Road), between Race Track Road and MD 3. (PA 71A)  (218± acres) (10/11/17)  R-E and R-A Zones  Bowie Whitemarsh Elm, L.C., Applicant  **Request: Rezone from R-E and R-A Zones to the R-S Zone.**  STAFF RECOMMENDATION: APPROVAL  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_Notice Mailed? \_\_\_\_ **CB-1 mailed: N/A**   **CONTACTED PZA \_\_\_\_\_\_\_\_**   **PZA ADDED AS IP \_\_\_\_\_\_**  **REVIEWER, PLEASE CONTACT PEOPLE’S ZONING COUNSEL FIVE WEEKS PRIOR TO SCHEDULE HEARING DATE AND TIME AT**  **[ATTORNEYSTANBROWN.NET](mailto:ATTORNEY@STANBROWN.NET)**  **READ RECEIPT REQUESTED**  **(CONFIRMED)** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** 10/11/2019 **To Admin:** 10/16/2019 **To Director:** 10/22/2019 **Publish:** 10/24/2019 | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC 11/3 * HPC has requested to review 12/19 meeting – No issues. General support from staff. Recommended shifting of development pods – No word yet. City of Bowie requested late date to resolve issues waiting for request from applicant. Letter received to move to 1/25. Contacted Stan Brown to confirm date for hearing – Request confirm. * 2006 Bowie Master Plan. Within growth boundary. Draft TSR in progress. TSR to be reviewed by Director & Whitney. Bowie may have issues. No written referral provided as of 1/10/18. Case moved at applicant’s request – 1/18/18. Contacted Bowie for comments. They will provide standard denial because w/s issue w/developer is not resolved. Met with applicant to discuss revisions & new date. Applicant to submit revised plan showing total site area, TH development, Pods & MP Rows. Called and sent an email requesting plans by 2/20/18 – Still waiting for submission 3/8/18. Will move. Waiting to hear from attorney regarding revised plans. Additional external issues. * Nothing new. On hold. No update – 2/14/19.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 10/4/2019**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW &T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| ZONING CASE TO BE HEARD (Inquiries call 301‑952‑3530) | |  |
|  | **ROSP-4477-01 TESLA ELECTRIC VEHICLE CHARGING STATION**  (AC) (VARIANCE)  Council District: 01 Municipality: None  The subject property is located near the intersection of US 1 (Baltimore Avenue) and Holland Drive. (PA 61)  (1.993 acres) (2/1/2018)  C-S-C Zone  Tesla­, c/o Kevin Martin, Black & Veatch Engineering, Applicant  **Request: Revision of site plan for installation of a Tesla electric vehicle charging station at an existing Wawa station, and a request for a setback variance.**    STAFF RECOMMENDATION:  • ROSP-4477-01 - @  • AC - @  • VARIANCE - @  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? \_\_\_\_**  **CB-1 mailed: \_\_\_\_\_\_\_\_** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** 10/11/2019 **To Admin:** 10/16/2019 **To Director:** 10/22/2019 **Publish:** 10/24/2019 | | |
| **APPROXIMATE HEARING TIME ESTIMATED: REVISED PLANS DUE DATE:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Emailed applicant 9/27/18 8:44 pm in reference to incomplete landscape plan. The AC he’s going to submit is missing required schedules. Delineated what applicant needs to submit within email. Told applicant to call if there are any questions. Was informed by Sherri that the case hasn’t been formally accepted due to applicant not submitted information mailing, fee etc. Follow up with applicant 10/2. Applicant stated he is submitting fees and such after AC issue is resolved? Applicant submitted AC on 10/5. Fees & other requested material in reference to ROSP hasn’t been submitted. Ras followed up with email to applicant 10/5 reminding of outstanding items. Awaiting applicant’s submission of materials. AC- 10/15. HOLD pending fees, mailing. Meeting with applicant 10/19 to discuss options moving forward. 10/24 – Brittney Drakeford has AC. Applicant hasn’t submitted fees, mailing etc. 10/31 – no update. * 11/15, 11/29, 12/6, 12/27 – no update. 7/19.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 10/4/2019**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DEPARTURE FROM PARKING AND LOADING SPACES (Inquiries call 301-952-3530) | |  |
|  | **DPLS-457 SUPREME PROPERTY**  Council District: 05 Municipality: None  Located on south side of Olive Street, approximately 110 feet north of its intersection with S Street. (PA 72)  (1.00 acre) (7/17/2018)  I-2 Zone  Smith and Sons Properties­, Applicant  **Request: Departure from the number of parking and loading spaces from 55 to 5.**  STAFF RECOMMENDATION:  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? \_\_\_\_**  **CB-1 mailed: Not Yet** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** 10/11/2019 **To Admin:** 10/16/2019 **To Director:** 10/22/2019 **Publish:** 10/24/2019 | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Req. 55 spaces, prop. 4 spaces. Applicant doesn’t need variance – Property is exempt from green area req. Gathering deficiencies prior to sitting down w/applicant to discuss case. Drafting TSR, asked transportation to give referral a week earlier if possible. No access. This is part of a larger industrial operation – site plan should be expanded. Sitting down with Sherri and applicant next week. Meeting with applicant 8/9 to discuss issues regarding parking, access, and justification. Sat down with Whitney, Sherri, permits on 8/14 to discuss project. Awaiting permits before contacting applicant and asking for additional information. 8/23 – Meeting set up for 8/29 at 2p.m. with permit and applicant. 8/29 – Sherri, Whitney, Michelle, Debbie, and Ras met with applicant for new information. Applicant agreed to submit more information. Waiting for revised plans. 9/12 – No updates. 9/20 – Still waiting on revised plans. Norman Rivera has until 9/21 to submit new info per his email dated 9/14. No response from Norman Rivera in reference to email sent on 9/21/18 at 3:32 pm asking for the status of the submission of the updated information. Follow ed up with email to Norman on 10/2 in reference to resubmission. He responded 11:18 am to state that he is working on it. Update: 10/3 – Norman said he’d submit new information on 10/4 addressing issues. Will receive in AM per his email. Will talk to Whitney & James on Oct 5 regarding disapproval. The application. Applicant submitted information the that does not meet burden of proof. Case should be disapproved. 10/10 – Case needs to be moved. Need to talk to the Legal in reference to applicant needing to submit more information. Meeting with applicant 10/19. 10/24 – Applicant will be coming in with campus plan per meeting on applicant10/31 – no update. Applicant will be revising plan. 11/15 – No update. 11/20 – no update. * Meeting with applicant – 5/3/19. Met with the applicant. Awaiting revisions. No update. Council Woman Ivey inquired about this. Updated her staff 7/25. No updates. No update.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 10/4/2019**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality Cheverly, Colmar Manor, Fairmount Heights** | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| ZONING CASE TO BE HEARD (Inquiries call 301-952-3530) | |  |
|  | **ROSP-3368-01 CENTRAL CHILD DEVELOPMENT**  Council District: 07 Municipality: None  The subject property is located north of MD 214 (Central Avenue), approximately 560 feet northwest of its intersection with Hill Road. (PA 72)  (3.01± acres) (1/3/2019)  M-I-O/R-18C Zones  Central Child Development­, Applicant  **Request: Validate existing conditions and relocate play area for the existing daycare use.**    STAFF RECOMMENDATION:  (@) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? \_\_\_\_**  **CB-1 mailed: Not Yet** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** 10/11/2019 **To Admin:** 10/16/2019 **To Director:** 10/22/2019 **Publish:** 10/24/2019 | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Contacted applicant in reference to sitting down with Engineer and LA. * Met with attorney on 4/4/19 the to review case and pending comments. Awaiting new plans. No updates yet – 5/8. Met with Ed Gibbs on Tuesday. Nothing new. * No update. Meeting with Ed Gibbs 6/11. May allow at staff level. * Applicant will be resubmitting the once access issue is resolved. * Awaiting Gibbs’s resubmittal.   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 10/4/2019**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**    **Other Referrals Municipality** | |

| PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| ZONING SECTION ITEM (Inquiries call 301-952-3530) | |  |
|  | **NOTE: TRANSMIT STAFF REPORT TO ZONING HEARING EXAMINER**  **SE-4820 SEVENTH DAY PENTECOSTAL CHURCH**  Council District: 06 Municipality: Cottage City  Located in the southwest quadrant of 41st Avenue and Parkwood Street, approximately 273 feet northwest from the intersection of Bunker Hill Road­. (PA 68)  (0.21 acre) R-55 Zone (9/25/2019)  Seventh Day Pentecostal Church, Applicant  **Request: Special exception for a parking lot expansion to an existing church.**  STAFF RECOMMENDATION:  (SIEVERS) |  POSTING NOT REQUIRED POSTING REQUIRED POSTED ** NOT POSTED**  ** CONTINUED TO THIS DATE**  ** CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? \_\_\_\_**  **CB-1 mailed: \_N/A\_\_\_\_** |
| **STAFF REPORT DUE DATE**  **To Supervisor:** 7/3/2020 **To Admin:** 7/8/2020 **To Director:** 7/14/2020 **Publish:** 7/16/2020 | | |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | |
| **REVISED PLANS DUE DATE: RESOLUTION ADOPTION DATE:** | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Waiting for revised plans. * Needs to file for DDS, DPLS, AC, and Variance. * DDS for Landscaping filed. * 150-day waiver submitted. No change. * Need DPLS. * Attorney picked-up package – formal withdrawal pending   **DORMANT** | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 5/20/2020\_**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision Police Dept. PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | |

| PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | |
| --- | --- | --- | --- | --- | --- |
| ZONING SECTION ITEM (Inquiries call 301-952-3530) | | | |  | |
| 4D. | **NOTE: TRANSMIT STAFF REPORT TO ZONING HEARING EXAMINER**  **SE-4799 ST. MICHAEL ERITREAN ORTHODOX CHURCH**  Council District: 05 Municipality: Bladensburg  Locatemiles0 mile east on the south side of the intersection of MD 450 (Annapolis Road) and Kenilworth Avenue­. (PA 69)  (0.33 acre) R-55 Zone (7/2/2020)  St. Michael Eritrean Orthodox Church, Applicant  **Request: Special exception for a fence 30-square-foot addition to a certified nonconforming use.**  STAFF RECOMMENDATION: APPROVAL to Transmit Technical Staff Report to the ZHE  (SIEVERS) | | | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date): \_\_\_\_\_\_\_\_\_\_**  **Notice Mailed? \_\_\_\_**  **CB-1 mailed: \_N/A\_\_\_\_** | |
| **STAFF REPORT DUE DATE** | | | | | |
| **To Supervisor:** 9/10/2021 | | **To Admin:** 9/15/2021 | **To Director:** 9/21/2021 | | **Publish:** 9/23/2021 |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | | | | |
| **REVISED PLANS DUE DATE: RESOLUTION ADOPTION DATE: N/A** | | | | | |
|  | **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * SDRC 7/27/20. Waiver rec’d 9/17/20 of 150-day review. Revised SOJ submitted 9/28/20. Revised plans were submitted on 10/25/20. The applicant will need to file a variance or revise the site plan. Waiting for the applicant to submit variance to a setback. Will be a companion to parent SE case. 1/28 No updates. * **DORMANT CASE** | | | | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 9/6/2021**  **Archeology Public Facilities DoE Verizon**  **Comm. Planning DPIE WSSC**  **Environmental Subdivision PEPCO/BGE/SMECO**  **Historic Ped/Bike Fire Dept. Zoning**  **Parks Dept. Transportation DPW&T SHA**  **Permits Urban Design Health Dept. WMATA**  **Other Referrals Municipality** | | | | |

| PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680) | | | | | |  | | |
|  | **NOTE: THIS ITEM WAS CONTINUED INDEFINITELY FROM THE PLANNING BOARD MEETING OF NOVEMBER 18, 2021.**  **MR-2028F DC DDOT AND DMV FACILITY**  Council District: 05 Municipality: N/A  Location: 1201 Claybrick Road  Planning Area: 72 Zone: I-1  Gross Acreage: 11.12 Date Accepted: 4/19/2021  Applicant: DC Department of General Services  **Request: Two-story building with 33,600 square feet of office space above 12-bus maintenance bays and 5,500 square feet of a maintenance garage, including a 121-surface parking lot and a 107-passenger vehicle parking.**  Planning Board Action Limit: Waiver of the 60-day review time has been granted by the applicant  STAFF RECOMMENDATION: Transmit the Recommendation to the Applicant  (OSEI) | | | | | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date):** \_\_\_\_\_\_\_\_\_\_  **Notice Mailed? \_\_\_\_\_\_\_\_\_\_** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** @ | | **To Admin:** @ | | **To Director:** @ | | | | **Publish:** @ |
| **APPROXIMATE HEARING TIME ESTIMATED: @ minutes** | | | | | | | | |
|  | **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES – Nature of use.**  **DORMANT CASE** | | | | | | | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY \_@** | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | **WSSC** | |
| **~~DPIE~~** | | **Parks Dept.** | | **Subdivision** | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | |  | |
|  | **Other Referrals:** | | | | **Municipality:** | | | |

| PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | |
| --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | |  |
|  | **NOTE: THIS ITEM WAS CONTINUED INDEFINATELY FROM THE PLANNING BOARD MEETING OF JANUARY 13, 2022.**  **DSP-21003 HILL ROAD PROPERTY**  (TCP)  Council District: 07 Municipality: None  Location: In the northwest quadrant of the intersection of MD 214 (Central Avenue) and Hill Road.  Planning Area: 72 Zone: R-18C/R-T/M-I-O  Gross Acreage: 3.71 Date Accepted: 10/21/2021  Applicant: Richard Alter, Retail RE Central Hill, LLC  **Request: To construct a 7-Eleven food and beverage store with a gas station.**  Planning Board Action Limit: 1/14/2022  STAFF RECOMMENDATION: @  (BUTLER)  **DORMANT CASE** | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date):** \_\_\_\_\_\_\_\_\_\_  **Notice Mailed? \_\_\_\_\_\_\_\_\_\_** |

| PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680) | | | | | |  | | |
|  | **MRF-2022-019 BELL STATION SOLAR ARRAY**  Council District: 04 Municipality: None  Location: 6126 Bell Station Road, Glenn Dale  Planning Area: 70 Zone: RE  Gross Acreage: 4.85 Date Accepted: 11/22/2022  Applicant: Aaron Windle  **Request: Development of a ground-mounted solar array occupying 1.76 acres on a 4.85-acre site.**  Planning Board Action Limit: waived  STAFF RECOMMENDATION: Transmit Recommendations to the Project Applicant  (HASAN) | | | | | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date):** \_\_\_\_\_\_\_\_\_\_  **Notice Mailed? \_\_\_\_\_\_\_\_\_\_** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Super:** 2/20/2023 | | **To Admin:2/22/2023** | | **To Director:** 2/27/2023 | | | | **Publish:** 3/2/2023 |
| **APPROXIMATE HEARING TIME ESTIMATED: @ minutes** | | | | | | | | |
|  | **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES – Impact on wetlands/wetland buffers**  **DORMANT CASE** | | | | | | | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | **WSSC** | |
| **~~DPIE~~** | | **Parks Dept.** | | **Subdivision** | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | |  | |
|  | **Other Referrals:** | | | | **Municipality:** | | | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CONCEPTUAL SITE PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
|  | **CSP-20004 5402 JAMESTOWN ROAD PROPERTY**  (TCP–EXEMPT)  Council District: 02 Municipality: Hyattsville  Location: Southwest of the intersection of Queens Chapel Road and Jamestown Road and directly north of Anacostia Trail Park.  Planning Area: 68  Zoning Prior: M-X-T/T-D-O Zoning: LTO-c  Gross Acreage: 0.92 Date Accepted: 9/30/2022  Applicant: Raz Development  **Request: Amendment to the preferred land use plan to allow multifamily residential and commercial uses, consisting of 237 multifamily units and 7,734 square feet of commercial/retail uses.**  Planning Board Action Limit: indefinite  STAFF RECOMMENDATION: @  (BURKE) | | | | | POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.** Move to (date): \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? \_\_\_\_**  **CB-1 mailed: \_Not Yet\_** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** 2/24/2023 | | **To Admin:** 3/1/2023 | | **To Director:** 3/7/2023 | | | | **Publish:** 3/9/2023 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: | | | | RESOLUTION ADOPTION DATE: 4/6/2023 | | | | |
|  | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Revised plans submitted 2/1/23. * DO NOT POST. Needs a floodplain waiver from DPIE * Meeting scheduled with the applicant on 3/2 afternoon to discuss placing this in dormant status. * **Move to dormant**   **DORMANT CASE** | | | | | | | |
|  | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 2/20/2023** | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | |  | |
|  | **Other Referrals:** | | | | **Municipality: Hyattsville** | | | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| REMAND BY THE DISTRICT COUNCIL FOR A DETAILED SITE PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
|  | **NOTE: THIS CASE WAS APPROVED AT THE PLANNING BOARD MEETING OF SEPTEMBER 7, 2023 AND REMANDED BY THE DISTRICT COUNCIL ON @.**  **DSP-20002 GIAC SON BUDDHIST TEMPLE**  Council District: 01 Municipality: None  Location: In the southeast quadrant of the intersection of MD 197 (Laurel Bowie Road) and Snowden Road.  Planning Area: 62  Growth Policy Area: Established Communities  Zoning Prior: R-R Zoning: RR  Gross Acreage: 1.64 Date Accepted: @  Applicant: GIAC Son Buddhist Temple Corp  **Request: @**  STAFF RECOMMENDATION: @  (MITCHUM)  **MAIL NOTICE APPROX. 3 WEEKS PRIOR** | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? Not Yet**  **CB-1 mailed: N/A** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** @ | | | **To Admin:** @ | | **To Director:** @ | | | **Publish:** @ |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: @ | | | | RESOLUTION ADOPTION DATE: @ | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY @** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | | | | | |  | | |
|  | **NOTE: THIS ITEM IS COMPANION WITH ITEM @ (DDS-23001).**  **DSP-22001 MCDONALD’S AGER ROAD**  (TCP)(AC)  Council District: 02 Municipality: Hyattsville  Location: 6565 Ager Road Hyattsville.  Planning Area: 65  Growth Policy Area: Established Communities  Zoning Prior: C-S-C Zoning: CGO  Gross Acreage: 4.00 Date Accepted: 01/24/2024  Applicant: McDonalds USA, LLC  **Request: Development of an eating and drinking establishment with drive-through service.**  Planning Board Action Limit: TBD  STAFF RECOMMENDATION:   * DSP-22001 – @ * TCP2-004-2024 – @ * AC-23017 – @   (GOMEZ-ROJAS) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** TBD | | | **To Admin:** TBD | | **To Director:** TBD | | | **Publish:** TBD |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: TBD | | | | RESOLUTION ADOPTION DATE: TBD | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Applicant submitted an indefinite waiver | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 2/26/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | | **Housing** | |
| **Other Referrals:** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  3/28/2024  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DEPARTURE FROM DESIGN STANDARDS (Inquiries call 301‑952‑3530) | | | | | |  | | |
|  | NOTE: THIS ITEM IS COMPANION WITH ITEM @ (DSP-22001).DDS-23001 MCDONALD’S AGER ROAD Council District: 02 Municipality: Hyattsville  Location: On the NW quadrant of the intersection of East-West Highway and Ager Road.  Planning Area: 65  Growth Policy Area: Established Communities  Zoning Prior: C-S-C Zoning: CGO  Gross Acreage: 4.00 Date Accepted: 01/24/2024  Applicant: McDonalds USA, LLC  **Request: Departure from design standards for buffer yard**  STAFF RECOMMENDATION: @  (GOMEZ-ROJAS) | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed?** \_\_\_\_\_\_\_\_\_\_  **CB-1 mailed: Not Yet** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor:** TBD | | | **To Admin:** TBD | | **To Director:** TBD | | | **Publish:** TBD |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 2/22/2024 | | | | RESOLUTION ADOPTION DATE: 4/18/2024 | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES** | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 2/26/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | | **Housing** | |
| **Other Referrals: Housing Dept.** | | | | **Municipality:** | | | | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | | | | | | |  | | |
|  | **DET-2022-002 SUNHAVEN APARTMENTS**  (TCP)(ACL)  Council District: 05 Municipality: N/A  Location: On the southwest quadrant, approximately 200 feet from the intersection of Addison Lane and Elkwood Lane.  Planning Area: 72  Growth Policy Area: Established Communities  Zoning: RMF-20  Gross Acreage: 3.68 Date Accepted: 9/12/2023  Applicant: Doewood Ventures, LLC  **Request: Expand the existing apartment complex from 36 dwelling units to 72 dwelling units.**  Planning Board Action Limit: Indefinite Waiver  STAFF RECOMMENDATION:  • DET-2022-002 – @  • TCP2-035-2023 – @  • ACL-2023-005 – @  (LOCKHART) | | | | | | □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date): \_\_\_\_\_\_\_\_\_\_**  **Notice Mailed? \_\_\_\_\_\_\_\_\_\_**  **CB-1 mailed: \_Not Yet\_\_\_\_** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | | |
| **To Supervisor:** 3/29/2024 | | | **To Admin:** 4/3/2024 | | **To Director:** 4/9/2024 | | | | **Publish:** 4/11/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | | |
| REVISED PLANS DUE DATE: 3/21/2024 | | | | | RESOLUTION ADOPTION DATE: 5/16/2024 | | | | |
|  | | COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Indefinite waiver received on 2/1/24 * Move to dormant | | | | | | | |
|  | | SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 3/25/2024** | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | |  | |
|  | | **Other Referrals: Housing & Comm. Development** | | | | **Municipality: Cheverly & Fairmount Heights (half-mile)** | | | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- |
| DETAILED SITE PLAN (Inquiries call 301-952-3530) | | | | | |  | |
|  | **DSP-16039 FORESTVILLE CENTER**  (TCP)(AC)  Council District: 06 Municipality: District Heights  Location: On the south side of Marlboro Pike, approximately 236 feet north of its intersection with Pumphrey Drive.  Planning Area: 75A  Growth Policy Area: Established Communities  Zoning Prior: C-S-C Zoning: CGO  Gross Acreage: 1.47 Date Accepted: 9/28/2023  Applicant: NSR Petro Services LLC.  **Request: A proposed 8,960-square-foot commercial shopping center**  Planning Board Action Limit: Indefinite Waiver Received  STAFF RECOMMENDATION:  • DSP-16039 – @  • TCP2-@ – @  • AC-21014  (LOCKHART) | | | | | **□ POSTING NOT REQUIRED**  **□ POSTING REQUIRED**  **□ POSTED**  **□ NOT POSTED**  **□ CONTINUED TO THIS DATE**  **□ CONTINUED INDEF.**  **Move to (date): \_\_\_\_\_\_\_\_\_\_**  **Notice Mailed? \_\_\_\_**  **CB-1 mailed: Not Yet**  **SPEAKER REGISTRATION PERMITTED?**  **□ Yes**  **□ No** | |
| **STAFF REPORT DUE DATE** | | | | | | | |
| **To Supervisor:** 5/24/2024 | | | **To Admin:** 5/29/2024 | | **To Director:** 6/4/2024 | | **Publish:** 6/6/2024 |
| **APPROXIMATE HEARING TIME ESTIMATED:** | | | | | | | |
| **REVISED PLANS DUE DATE:** 5/16/2024 | | | | **RESOLUTION ADOPTION DATE:** 7/11/2024 | | | |
| **COMMENTS**  **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Indefinite waiver received * Applicant is working with engineer to address SDRC comments; no timeline is given for a response; Move to Dormant | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY 5/20/2024** | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** |
| **Environmental** | | **Permits** | | **Transportation** | | |  |
| **Other Referrals:** | | | | **Municipality: District Heights (One Mile)** | | | |

| **TENTATIVE** PGCPB AGENDA  @  Prince George’s County Planning Department BOARD ACTION AND VOTE  Lakisha Hull, AICP, LEED AP BD+C, Planning Director | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ZONING SECTION ITEM (Inquiries call 301-952-3530) | | | | | |  | | |
| 4D. | **NOTE: TRANSMIT STAFF REPORT TO ZONING HEARING EXAMINER**  **SE-22003 LOVE AND LIGHT SENIOR CARE**  Council District: 06 Municipality: @  Location: 11001 Old Marlboro Pike Upper Marlboro  Planning Area: 78  Growth Policy Area: Established Communities  Zoning Prior: @ Zoning: MIO/RR  Gross Acreage: 1.63 Date Accepted: 04/02/2024  Applicant: Love and Light Senior Care  **Request: Special exception for assisted living for 12 elderly or handicapped**  STAFF RECOMMENDATION: @  (GOMEZ-ROJAS) | | | | | **NOTE: MOVED FROM 7/18/2024** □ POSTING NOT REQUIRED□ POSTING REQUIRED□ POSTED □ **NOT POSTED**  □ **CONTINUED TO THIS DATE**  □ **CONTINUED INDEF.** Move to (date) \_\_\_\_\_\_\_\_\_\_ **Notice Mailed? \_\_\_\_**  **CB-1 mailed: \_N/A\_\_\_\_** SPEAKER REGISTRATION PERMITTED?□ Yes **□ No** | | |
| **STAFF REPORT DUE DATE** | | | | | | | | |
| **To Supervisor**: 6/21/2024 | | | **To Admin:** 6/26/2024 | | **To Director:** 7/2/2024 | | | **Publish:** 7/4/2024 |
| APPROXIMATE HEARING TIME ESTIMATED: | | | | | | | | |
| REVISED PLANS DUE DATE: 06/13/2024 | | | | RESOLUTION ADOPTION DATE: @ | | | | |
| COMMENTS **CITIZEN OPPOSITION? YES OR NO**  **SIGNIFICANT ISSUES**   * Applicant requested an indefinite waiver from the ZHE * PLEASE REMOVE FROM THIS DATE | | | | | | | | |
| SHADING INDICATES REFERRALS NOT RECEIVED **– FINAL REFERRALS DUE BY6/17/2024** | | | | | | | | |
| **Archeology** | | **Fire Dept.** | | **Police Dept.** | | | **Urban Design** | |
| **Comm. Planning** | | **Health Dept.** | | **Public Facilities** | | | **Verizon** | |
| **DoE** | | **Historic** | | **SHA** | | | **WSSC** | |
| **DPIE** | | **Parks Dept.** | | **Subdivision** | | | **WMATA** | |
| **DPW&T** | | **PEPCO/BGE/SMECO** | | **Ped/Bike** | | | **Zoning** | |
| **Environmental** | | **Permits** | | **Transportation** | | |  | |
| **Other Referrals:** | | | | **Municipality:** | | | | |